

# ALABAMA REAL ESTATE MORTGAGE

Amount Financed \$ 19,030.66  
Total of Payments \$ 28,680.00

The State of Alabama, JEFFERSON County. Know All Men By These Presents: That whereas, RODNEY GLENN DAVIS, Mortgagors,

whose address is 129 THOMPSON DRIVE, VINCENT, ALABAMA 35178,  
are indebted on their promissory note of even date, in the Total of Payments stated above, payable to the order of Norwest Financial Alabama, Inc., Mortgagee, whose address is 1841 MONTGOMERY HIGHWAY SUITE 105, HOOVER, ALABAMA 35244,  
evidencing a loan made to Mortgagors by Mortgagee. The Amount Financed on said loan is stated above. Said Note is payable in monthly instalments and according to the terms thereof, payment may be made in advance in any amount at any time and default in paying any instalment shall, at the option of the holder of the Note and without notice or demand, render the entire unpaid balance thereof at once due and payable, less any required refund or credit of interest.

NOW, THEREFORE, in consideration of said loan and to further secure the payment of said Note or Notes executed and delivered to Mortgagee by Mortgagors at any time before the entire indebtedness secured hereby shall be paid in full, evidencing a refinancing of any unpaid balance of the Note above described, or renewal thereof, the Mortgagors hereby grant, bargain, sell and convey to the Mortgagee the following described real estate lying and being situated in SHELBY County, State of Alabama, to wit:

SEE APPENDIX A

Inst # 1999-03017

01/22/1999-03017  
I AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
JAN 22 1999

warranted free from all incumbrances and against any adverse claim, together with the improvements and appurtenances thereunto belonging, unto the said Mortgagee, its successors and assigns forever.

UPON CONDITION, HOWEVER, that if Mortgagors shall well and truly pay, or cause to be paid, the said Note or Notes, and each and all of them, and each and every instalment thereof when due, then this conveyance shall become null and void. But should Mortgagors fail to pay the Note or Notes, or any instalment thereof when due, or if any covenant herein is breached, then Mortgagee, its successors, assigns, agent or attorneys are hereby authorized and empowered to sell the said property hereby conveyed at auction for cash, in front of the Court House door in the County in which the said property is located, first having given notice thereof for four successive weeks by publication in any newspaper published in the County in which said property is located, and execute proper conveyance to the purchaser, and out of the proceeds of said sale the Mortgagee shall retain enough to pay said Note or Notes, and the balance, if any, pay over to the Mortgagors. The Mortgagee or its assigns are authorized to bid for said property and become the purchaser at said sale.

Mortgagors further specially waive all exemptions which Mortgagor now or hereafter may be entitled to under the Constitution and laws of this or any other State. Mortgagors agree to not sell or transfer the aforegranted premises, or any part, without Mortgagee's prior written consent and any such sale or transfer without Mortgagee's prior written consent shall constitute a default under the terms hereof. Whenever the context so requires plural words shall be construed in the singular.

IN TESTIMONY WHEREOF, Mortgagors have hereunto set their hands and affixed their seals this 13TH day of JANUARY, 1999.

Witness: Toby Schneider

Witness: John Bell

Rodney Glenn Davis (S.) ☐ SIGN HERE

(L.S.) ☐ SIGN HERE  
(If married, both husband and wife must sign)

STATE OF ALABAMA

JEFFERSON COUNTY

I, the undersigned authority, in and for said County in said State, hereby certify that RODNEY GLENN DAVIS whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/~~she~~/they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this the 13TH day of JANUARY, 1999.

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: Apr. 29, 2000.  
BONDED THRU NOTARY PUBLIC UNDERWRITERS.

Edna H. DeGuzman  
Notary Public

This instrument was prepared by: KELLEY WALSH 1841 MTG HWY SUITE 105 HOOVER AL 35244

**APPENDIX A:**

COMMENCE AT THE SOUTHWEST CORNER OF THE SOUTHWEST QUARTER OF THE  
NORTHEAST QUARTER OF SECTION 23, TOWNSHIP 19 SOUTH, RANGE 2 EAST; THENCE  
RUN EAST ALONG THE SOUTH LINE OF SAID QUARTER-QUARTER SECTION A DISTANCE  
OF 234.43 FEET TO A POINT; THENCE TURN AN ANGLE OF 102 DEGREES 0 MINUTES  
14 SECONDS TO THE LEFT AND RUN A DISTANCE OF 688.85 FEET TO A POINT ON  
THE NORTH LINE OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF THE  
NORTHEAST OF SAID SECTION 23; THENCE RUN WEST ALONG SAID NORTH LINE OF  
SAID QUARTER-QUARTER-QUARTER SECTION A DISTANCE OF 122 FEET, MORE OR LESS  
, TO THE WEST LINE OF SAID QUARTER-QUARTER-QUARTER SECTION; THENCE RUN  
SOUTH ALONG THE WEST LINE OF SAID QUARTER-QUARTER-QUARTER SECTION A  
DISTANCE OF 665 FEET, MORE OR LESS, TOT HE POINT OF BEGINNING.

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**Inst # 1999-03017**

**01/22/1999-03017**  
**11:02 AM CERTIFIED**  
**SHELBY COUNTY JUDGE OF PROBATE**  
**002 SNA 39.65**