STATE	OF	ALABAMA	
SHELB	Y C	OUNTY	

KNOW ALL MEN BY THESE PRESENTS.

WARRANTY DEED

That is consideration of valuable considerations, and One Hundred Dollars to the undersigned grantor, 1-65 Properties South, an Alabama general partnership in hand paid by the City of Calera the receipt whereof is acknowledged by the said grantor, the Grantor does hereby grant, bargain, sell and convey unto the said City of Calera the following described real estate, situated in Shelby County, Alabama, to-wit:

See Legal attached as Exhibit A hereto.

TO HAVE AND TO HOLD, to grantees, their successors and assigns, forever

And we do, covenant with the said grantee, its successors and assigns, that the grantor is lawfully seized in fee simple of said premises; that they are free from all encumbrances and that we have a good right to sell and convey the same as aforesaid; that we will, and our heirs, executors and administrators shall warrant and defend the same to the said grantee its heirs and assigns forever against the lawful claims of all persons.

IN WITNESS V 1998.	VHEREOF, we have hereunto	set our hands and seal, the 29th o	lay of December,
Witnesses:		For I-65 Properties South, General Partnership:	Alabama
		James E. Roberts and Larry Cl. Partners of I-65 Properties Sou general partnership.	
STATE OF ALABAM JEFFERSON COUNT			
certify that James E. Ac acknowledged before me same voluntarily on the	oberts whose name is signed to on this day, that, being informations day the same bears date. hand and official seal this	Public in and for said County, is the foregoing conveyance, and med of the contents of the convey day of December, 1998.	who is known to me, ance he executed the
		Judy 7. 2	allund
My commission expires	NOTARY PUBLIC SECTE OF ALABAMA MY COMMISSION EXPIRES: Sept. BONDED THRU NOTARY PUBLIC UNDER	Notary Public 15, 2002 RWRITERS	[SEAL]
STATE OF ALABAM JEFFERSON COUNT			
before me on this day, to voluntarily on the day to	name is signed to the foregoing that, being informed of the contact he same bears date.	for said County, in said State, he conveyance, and who is known tents of the conveyance he executed the day of December, 1998.	to me, acknowledged
		Notary Public Inst • 1999-030	Vedlund 124 (SEAL)
My commission expires	MY COLDENS SERVED BONDED THRU NO LARV PUBLIC UND	t. \$5, 20a 2	

11:00 AM CERTIFIED SHELLY COUNTY JUNCE OF PRODATE

11.50

006 CBN

Exhibit A

A portion of the SW 1/4 of the SE 1/4 of Section 32, Township 21 South, Range 2 West, and the NW 1/4 of the NE 1/4 and Section 5, Township 22 South, Range 2 West, described as follows:

Commence at a capped iron at the Northwest corner of the Northwest Quarter of the Northeast Quarter of Section 5, Township 22 South, Range 2 West, Shelby County, Alabama and run easterly along the north line of said Section 5 a distance of 389.18' to the west of a right-of-way of a 100' Alabama Power easement; thence turn 115 degrees 34 minutes 49 seconds left and run northerly along said west right-of-way a distance of 105.32 feet to an iron pin and the Point of Beginning; thence turn 64 degrees 25 minutes 11 seconds left and run westerly a distance of 269.29' to a point on a curve to the left on the east right-of-way of a proposed parkway; thence turn 142 degrees 54 minutes 44 seconds left and run along the arc of said curve with a radius of 345.00' and an interior angle of 29 degrees 16 minutes 29 seconds and an arc length of 176.27 to a point on the east right-of-way for 59.60' to a point on a curve to the right' thence along the arc of the curve with a radius of a 405.00' and interior angle of 41 degrees 48 minutes 39 seconds and an arc length of 295.54' to a point on the east right-of-way; thence turn 90 degrees 0 minutes 0 seconds and run 20.00 feet more or less to the west right-of-way of 100' Alabama Power Easement; thence turn 90 degrees 08 minutes 44 seconds and run northerly along the west right-of-way 352.74' to the Point of Beginning; containing 0.897 acres more or less.

Inst # 1999-03014

O1/22/1999-O3O14
11:OO AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CRH 11.50