

This form was prepared by Courtney Mason & Assoc. PC  
address: 1904 Indian Lake Drive Suite 100  
tel. no: Birmingham, AL 35244

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 200 VESTAVIA PARKWAY, SUITE 2600, BIRMINGHAM, AL 35216, does hereby grant, sell, assign, transfer and convey, unto CASTLE MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS AS THEIR INTEREST MAY APPEAR, a corporation organized and existing under the laws of DELAWARE, (herein "Assignee"), whose address is P.O. Box 12785, Birmingham, AL 35202-6785, a certain Mortgage dated November 24, 1998, made and executed by Wayne O. Richardson and wife, Rene' N. Richardson, to and in favor of SCOTT MORTGAGE CORPORATION and given to secure payment of One Hundred Thirty Five Thousand Nine Hundred and no/100ths which Mortgage is of record in Book, Volume or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ of the Probate Records of Shelby County, State of ALABAMA, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on November 24, 1998.

**SCOTT MORTGAGE CORPORATION**

**BY:**

ITS: George C. Hawkins, III  
Authorized Signatory

STATE OF Alabama  
COUNTY OF ~~Mobile~~ Jefferson

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that ~~George C. Hawkins, III~~, whose name as ~~it's authorized signatory~~ of Scott Mortgage Corporation, a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the foregoing instrument, he/she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal of office this the 24th  
day of November, 1998.

My commission expires: 12-13-98

Mary B. Smythe  
Notary Public

~~Inst # 1999-03007~~

A. A. S. S. A. I.

01/22/1999-03007  
10:34 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 CRH 8.50

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