

ASSIGNMENT OF MORTGAGE

119520

STATE OF Alabama
JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PRESENTS, that ALABAMA TELCO CREDIT UNION
(Assignor), for value in hand paid by SYNOVUS MORTGAGE CORP.
(Assignee), the receipt and sufficiency of which is hereby acknowledged, does hereby grant, bargain, sell and convey and
assign unto the said Assignee, its successors and assigns, its interest in that certain mortgage executed by
ELETTE R. TANORY, AN UNMARRIED WOMAN on the
15th day of January, 1999, and recorded in Book 1999, Page 03000, of the
records of the Judge of Probate Office of SHELBY
County, Alabama, together with the debt secured thereby and all its right, title and interest in and to the property described
without recourse against the said ALABAMA TELCO CREDIT UNION

IN WITNESS WHEREOF, ALABAMA TELCO CREDIT UNION has
caused this instrument to be executed in its name and behalf by WILLIAM R. CHANCELLOR, its
duly authorized VICE PRESIDENT, REAL ESTATE and attested by MICHELLE BRODIE
its PROCESSING MANAGER, on the 15th day of January, 1999.

CORPORATE SEAL

ALABAMA TELCO CREDIT UNION

William R. Chancellor
By: WILLIAM R. CHANCELLOR
Title: VICE PRESIDENT, REAL ESTATE

ATTEST:

Michelle Brodie
By: MICHELLE BRODIE
Title: PROCESSING MANAGER

STATE OF Alabama
~~XXXXXX~~ JEFFERSON COUNTY)

I, the undersigned authority, Notary Public and for said County, in said State, hereby certify that
WILLIAM R. CHANCELLOR whose name as VICE PRESIDENT, REAL ESTATE of
ALABAMA TELCO CREDIT UNION, a corporation is signed to the
foregoing conveyance, and who is known to me acknowledged before me on this day, that being informed of the contents
of the conveyance, he, as such officer and with authority, executed the same voluntarily for and as act of said
corporation. Given under my hand and official seal, this 15th day of January, 1999.

Patricia A. Thrasher
Notary Public: Patricia A. Thrasher
My commission expires: 10-24-2000

NOTARY SEAL

This instrument was prepared by: ANNE SHERLOCK

ALABAMA TELCO CREDIT UNION
1849 DATA DRIVE
BIRMINGHAM, AL 35244

4/22/98

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Inst # 1999-03001

01/22/1999-03001
10:23 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CRH 133.75