This form was prepared by \_\_\_\_ Courtney Mason & Assoc. PC MAIL ASSIGNMENT THE 1904 Indian Lake Drive Suite 100 address: CASTLE MORTGAGE CORPORATIC 205 733-2600 tel. no: ATTN: KAREN SNOW P. O. BOX 12785 BIRMINGHAM, AL 35202-6785 ASSIGNMENT OF MORTGAGE For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 200 VESTAVIA PARKWAY, SUITE 2600, BIRMINGHAM, AL 35216, does hereby grant, sell, assign, transfer and convey, unto <u>CASTLE MORTGAGE CORPORATION, ITS</u> SUCCESSORS AND ASSIGNS AS THEIR INTEREST MAY APPEAR, a corporation organized and existing under the laws of DELAWARE, (herein "Assignee"), whose address is P.O Box 12785 Birmingham, AL 35202-6785, a certain Mortgage dated December 4, 1998, made and executed by David B. Baker and wife, Kimberly M. Baker to and in favor of SCOTT MORTGAGE CORPORATION and given to secure payment of \_\_\_\_Eighty Six Thousand and no/100ths----which Mortgage is of record in Book, Volume or Liber No. 4955 at page \_\_\_\_\_ of the <u>Probate</u> Records of \_\_\_\_\_ County, State of ALABAMA, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued under such Mortgage. TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage. IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on \_\_\_\_\_\_\_December 4, 1998 \_\_\_\_\_. SCOTT MORTGAGE CORPORATION George C. Hawkins, III ITS: Authorized Signatory Inst + 1999-02998 01/22/1999-02998 10:17 AM CERTIFIED Alabama STATE OF SHELBY COUNTY MINCE OF PRODUTE COUNTY OF Jefferson XXXXXX I, the undersigned, a Notary Public in and for said County in said State, hereby certify that George C. Hawkins, III , whose name as It's authorized signatory of Scott Mortgage Corporation, a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the foregoing instrument, he/she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and seal of office this the 4th day of \_\_\_\_December My commission expires: Maus

Notary Public

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