

tel. no: (205) 871-8855

**ASSIGNMENT TO:**  
**CASTLE MORTGAGE CORPORATION**  
**ATTN: KAREN SNOW**  
**P. O. BOX 12785**  
**BIRMINGHAM, AL 35212-0785**

## ASSIGNMENT OF MORTGAGE

County, State of ALABAMA, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on October 20, 1998.

**SCOTT MORTGAGE CORPORATION**

BY: George C. Hawkins, III  
TS: Authorized Signatory

Inst # 1999-02997

STATE OF Alabama  
COUNTY OF Jefferson

01/22/1999-02997  
10:17 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that George C. Hawkins, III, whose name as It's authorized signatory of Scott Mortgage Corporation, a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the foregoing instrument, he/she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal of office this the 20  
day of October, 1998.

My commission expires 12-13-78  
Mary B. Boyette  
 Notary Public

1021004