This form was prepared by Patrick F. Smith. Strickland & Smith

address: 4 Office Park Circle, #212, Birmingham, AL 35233ENTIO:

tel. no: 205-870-4440

ASSIGNMENT OF MORTGAGE

P.O. BOX 12785

ASSIGNMENT OF MORTGAGE	BIRMINGHAM, AL 35302-6785
For Value Received, the undersigned ho (herein "Assignor") whose address is 100 Century 200. Birmingham. At 35226 does hereby grant, sell, assign, transfer and MORTGAGE CORPORATION. ITS SUCCESSORS AND ASSIGNAY APPEAR, a corporation organized and exist DELAWARE, (herein "Assignae"), whose address Birmingham. At 35202-6785, a certain Mortgage.	convey, unto CASTLE INS AS THEIR INTEREST ing under the laws of is P.O Box 12785 ige dated
June 2, 199 ade and executed by Larry O. Guy,	and wife, Kim K. Guy
to and in favor of Souther	n Capital Resources.
inc., and given to secure payment of One Hundr	ed Fifty-Six Thousand
and no/100 which Montgage is	of record in Book, of the <u>Probate</u> LABAMA, together with and the money due and
TO HAVE AND TO HOLD the same unto Assignations, forever, subject only to the terms above-described Mortgage.	nee, its successor and and conditions of the
IN WITNESS WHEREOF, the undersigned Assignment of Mortgage on June 2, 1998	
Southern	Capital Resources, Inc.
BY: Secrye C. ITS: Authorize	Hawkins, III ed Signatory
Inst + 1999-0299	
STATE OF Alabama COUNTY OF Jefferson I, the undersigned, a Notary Public in said State, hereby certify that Tearred to the foregoing	and for said County in Hawkins, III whose apital Resources, Inc., conveyance and who is
known to me, acknowledged before me on informed of the contents of the foregoing such officer and with full authority, executor and as the act of said corporation.	instrument, he/she as ted the same voluntarily
Given under my hand and seal of offi	de Fliid Flie
day of <u>June</u> , 19 <u>98</u>	ce this the
My commission expires: 13-98	ce this the

A-ARCENT AL

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