

Inst # 1999-02980

THIS INSTRUMENT PREPARED BY:
REGIONS BANK
P.O. BOX 10247
BIRMINGHAM, ALABAMA 35202
ACCOUNT #1183370-0004

SHELLY A. HUDSON

01/22/1999-02980
09:58 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 SH 8.50

REGIONS BANK
FULL RELEASE OF MORTGAGE

STATE OF ALABAMA}
SHELBY COUNTY}

KNOW ALL MEN BY THESE PRESENTS

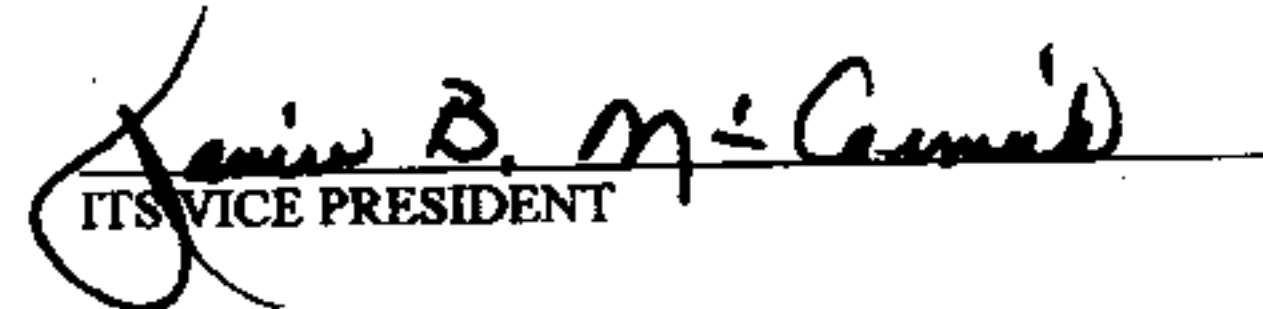
WHEREAS, DAVID ACTON BUILDING CORPORATION, DID HERETOFORE ON THE 13TH DAY OF MAY, 1997, EXECUTE A MORTGAGE TO REGIONS BANK, WHICH SAID MORTGAGE IS RECORDED IN VOLUME 1997 / PAGE 15171, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

WHEREAS, THE INDEBTEDNESS SECURED BY SAID MORTGAGE HAS BEEN PAID TO REGIONS BANK IN FULL.

NOW, THEREFORE, THE UNDERSIGNED, REGIONS BANK, DOES HEREBY ACKNOWLEDGE SATISFACTION AND PAYMENT IN FULL OF SAID INDEBTEDNESS AND HEREBY RELEASES AND DISCHARGES THE PROPERTY DESCRIBED IN SAID MORTGAGE FROM THE LIEN OF SAME.

IN WITNESS WHEREOF, SAID REGIONS BANK HAS CAUSED THESE PRESENT TO BE SIGNED IN AND BY ITS CORPORATION NAME BY JANICE B. MCCORMICK, ITS VICE PRESIDENT THEREUNTO DULY AUTHORIZED ON THIS THE 14TH DAY OF DECEMBER, 1998.

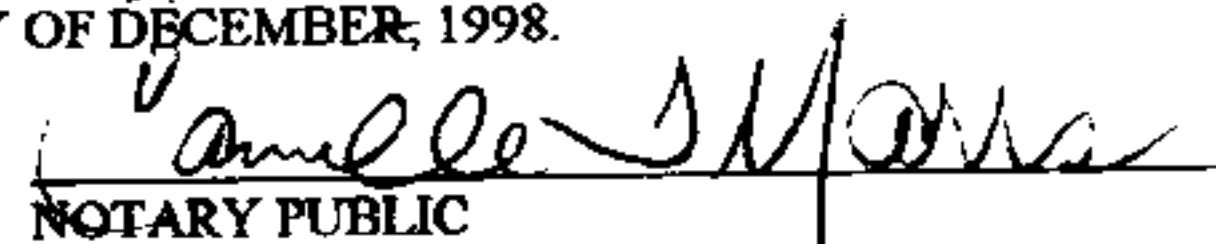
REGIONS BANK


ITS VICE PRESIDENT

STATE OF ALABAMA}
JEFFERSON COUNTY}

I, THE UNDERSIGNED AUTHORITY, A NOTARY PUBLIC, IN AND FOR SAID COUNTY, IN SAID STATE, HEREBY CERTIFY THE JANICE B. MCCORMICK, WHOSE NAME AS VICE PRESIDENT OF REGIONS BANK, A CORPORATION, IS SIGNED TO THE FOREGOING FULL RELEASE OF MORTGAGE, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY, THAT, BEING INFORMED OF THE CONTENTS OF THE INSTRUMENT, SHE, AS SUCH OFFICER, AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS THE 14TH DAY OF DECEMBER, 1998.


NOTARY PUBLIC

MY COMMISSION EXPIRES APRIL 25, 2001