

Inst # 1999-02979

THIS INSTRUMENT PREPARED BY: SHELLY A. HUDSON
REGIONS BANK
P.O. BOX 10247
BIRMINGHAM, ALABAMA 35202
ACCOUNT #1017160-1007

01/22/1999-02979
09:58 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001-900 8.50

REGIONS BANK
FULL RELEASE OF MORTGAGE

STATE OF ALABAMA}
SHELBY COUNTY}

KNOW ALL MEN BY THESE PRESENTS

WHEREAS, ACTON DEVELOPMENT CORPORATION, DID HERETOFORE ON THE 19TH DAY OF JANUARY, 1996, EXECUTE A MORTGAGE TO REGIONS BANK, (FORMERLY KNOWN AS FIRST ALABAMA BANK), WHICH SAID MORTGAGE IS RECORDED IN VOLUME 1996 / PAGE 02104, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

WHEREAS, THE INDEBTEDNESS SECURED BY SAID MORTGAGE HAS BEEN PAID TO REGIONS BANK IN FULL.

NOW, THEREFORE, THE UNDERSIGNED, REGIONS BANK, DOES HEREBY ACKNOWLEDGE SATISFACTION AND PAYMENT IN FULL OF SAID INDEBTEDNESS AND HEREBY RELEASES AND DISCHARGES THE PROPERTY DESCRIBED IN SAID MORTGAGE FROM THE LIEN OF SAME.

IN WITNESS WHEREOF, SAID REGIONS BANK HAS CAUSED THESE PRESENTS TO BE SIGNED IN AND BY ITS CORPORATION NAME BY JANICE B. MCCORMICK, ITS VICE PRESIDENT THEREUNTO DULY AUTHORIZED ON THIS THE 14TH DAY OF DECEMBER, 1998.

REGIONS BANK

Janice B. McCormick
ITS VICE PRESIDENT

STATE OF ALABAMA}
JEFFERSON COUNTY}

I, THE UNDERSIGNED AUTHORITY, A NOTARY PUBLIC, IN AND FOR SAID COUNTY, IN SAID STATE, HEREBY CERTIFY THE JANICE B. MCCORMICK, WHOSE NAME AS VICE PRESIDENT OF REGIONS BANK, A CORPORATION, IS SIGNED TO THE FOREGOING FULL RELEASE OF MORTGAGE, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY, THAT, BEING INFORMED OF THE CONTENTS OF THE INSTRUMENT, SHE, AS SUCH OFFICER, AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS THE 14TH DAY OF DECEMBER, 1998.

Camille M. Hall
NOTARY PUBLIC
MY COMMISSION EXPIRES APRIL 23, 2001
MY COMMISSION EXPIRES: