

Inst # 1999-02977

THIS INSTRUMENT PREPARED BY: SHELLY A. HUDSON
REGIONS BANK
P.O. BOX 10247
BIRMINGHAM, ALABAMA 35202
ACCOUNT #1049143-9017

01/22/1999-02977
09:58 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 000 8.50

REGIONS BANK
RELEASE OF ASSIGNMENT OF LEASES AND RENTS

STATE OF ALABAMA}
SHELBY COUNTY}

REGIONS BANK (FORMERLY KNOWN AS FIRST ALABAMA BANK) AND ASSIGNEE UNDER THE ASSIGNMENT, HAVING PREVIOUSLY ENTERED INTO AN AGREEMENT FOR ASSIGNMENT OF LEASES AND RENTS, RECORDED IN BOOK 367, PAGE 930, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA, WITH ALABAMA INDUSTRIAL FABRICATORS, INC., AN ALABAMA CORPORATION (ASSIGNOR, AND ASSIGNOR UNDER THE AGREEMENT), AND IN CONSIDERATION OF THE FAITHFUL PERFORMANCE OF THE TERMS AND CONDITIONS OF THE NOTE AND THE MORTGAGE WHICH THE ASSIGNMENT WAS GIVEN TO SECURE, AND THERE BEING NO FURTHER OBLIGATION OF THE ASSIGNOR TO THE ASSIGNEE WHICH THE ABOVE ASSIGNMENT OF LEASES AND RENTS SECURES, THE BANK HEREBY RELEASES THE ASSIGNMENT OF LEASES AND RENTS, AND GIVES THIS DOCUMENT AS EVIDENCE THEREOF.

REGIONS BANK

Janice B. McCormick
ITS VICE PRESIDENT

STATE OF ALABAMA}
JEFFERSON COUNTY}

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY, IN SAID STATE, HEREBY CERTIFY THAT JANICE B. MCCORMICK, WHOSE NAME AS VICE PRESIDENT OF REGIONS BANK, A CORPORATION, IS SIGNED TO THE FOREGOING RELEASE OF ASSIGNMENT OF RENTS AND LEASES, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY, THAT, BEING INFORMED OF THE CONTENTS OF THE INSTRUMENT, SHE, AS SUCH OFFICER, AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS THE 10TH DAY OF DECEMBER, 1998.

Camille Mann
NOTARY PUBLIC

MY COMMISSION EXPIRES
MY COMMISSION EXPIRES APRIL 25, 2001