AMSOUTH BANK
Satisfaction of Mortgage
STATE OF ALABAMA,
SHELBY COUNTY

5299070102704188
THIS INSTRUMENT PREPARED BY:
YOLANDA COLEMAN
AMSOUTH BANK
P O BOX 1984
BIRMINGHAM, AL 35201

KNOWN ALL MEN BY THESE PRESENTS, That the undersigned, AmSouth Bank, acknowledges full payment of the indebtedness secured by that certain mortgage executed to it by BUDDY E. TAYLOR AND WIFE, PAMELA H. TAYLOR under date of JULY 30TH 1991, which said mortgage was recorded in the office of the Judge of the Probate Court of SHELBY County, Alabama, in mortgage book No. 359/INST # 1997-28549, at Page No. 669, and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned, AmSouth Bank, has caused these presents to be executed this 19TH day of JANUARY, 1999.

AmSouth Bank

4. Me Chrande

VICE PRESIDENT

STATE OF ALABAMA
JEFFERSON COUNTY,

I, <u>THE UNDERSIGNED</u>, a Notary Public, in and for said County in said State, hereby certify that <u>Y. SUE ALEXANDER</u>, whose name as <u>VICE PRESIDENT</u> of AmSouth Bank, a corporation, is signed to the foregoing release, and who is known to me, acknowledges before me on this date that, being informed of the contents of the release, he, as such officer and will full authority, executed the same voluntarily for and as the act of said corporation.

Give under my hand this 19TH day of JANUARY, 1999

03/27/2002

Notary Public

Inst # 1999-08966

O1/22/1999-O2966
O9:41 AM CERTIFIED
SHELBY COUNTY JUNCE OF PROMATE
OOH SMA 8.50

Form 540048