

AMSOUTH BANK
Satisfaction of Mortgage
STATE OF ALABAMA,
SHELBY COUNTY

5299070499145383

THIS INSTRUMENT PREPARED BY:

Patricia C. Pinkard
AMSOUTH BANK

P. O. BOX 1984
BIRMINGHAM, AL 35201

KNOWN ALL MEN BY THESE PRESENTS, That the undersigned, AmSouth Bank ,
acknowledges full payment of the indebtedness secured by that certain mortgage executed to it
by **RANDALL D. JONES AND WIFE, MONICA M. JONES** under date of **JUNE 6TH, 1996**
, which said mortgage was recorded in the office of the Judge of the Probate Court of **SHELBY**
County, Alabama, in mortgage book No. **INST#1996/1997/1997/1997** at Page No.
23918/00866/16502/32949, and the undersigned does further hereby release and satisfy said
mortgage.

IN WITNESS WHEREOF, the undersigned, AmSouth Bank, has caused these presents to
be executed this **15TH** day of , **JANUARY, 1999**.

AmSouth Bank

By *Y. Sue Alexander*
VICE PRESIDENT

STATE OF ALABAMA
JEFFERSON COUNTY,

I, **THE UNDERSIGNED** , a Notary Public, in and for said County in said State, hereby
certify that **Y. SUE ALEXANDER**, whose name as **VICE PRESIDENT** of AmSouth Bank,
a corporation, is signed to the foregoing release, and who is known to me, acknowledges before
me on this date that, being informed of the contents of the release, he, as such officer and will
full authority, executed the same voluntarily for and as the act of said corporation.

Give under my hand this **15TH** day of , **JANUARY, 1999**.

Form 540048

Inst # 1999-02959

Patricia C. Pinkard
3/27/2002 Notary Public

01/22/1999-02959
09:41 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 SNA 8.50