Recording Requested By: NEW SOUTH FEDERAL SAVINGS BANK

When Recorded Return To:

NEW SOUTH FEDERAL SAVINGS 1900 Crestwood Blvd. P. O. Box 830180 Birmingham, AL 35283-0180

DISCHARGE OF MORTGAGE

New South Federal Savings Bank #:0234875 "Sites" Lender ID:R51001/856440051 Shelby, Alabama

KNOW ALL MEN BY THESE PRESENTS,
That NEW SOUTH FEDERAL SAVINGS BANK, A FEDERALLY CHARTERED SAVINGS BANK,
hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain
Mortgage dated 06/20/1996, made and executed by GREGORY V. SILAS AND WIFE DEBBIE
SILAS, to secure payment of the principal sum of \$117,300.00 plus interest,
originally to COLLATERAL MORTGAGE, LTD., AN ALABAMA LIMITED PARTNERSHIP, in the
County of SHELBY and the State of ALABAMA, Recorded 06/24/1996 as Instrument No.
1996-20341 is now Paid and Satisfied, and is therefore discharged.

Assessor's/Tax ID No.: 30-1-01-0-001-001.030 Property Address: Lot 10a Paradise Point S, Columbiana, AL, 35051

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

New South Pederal Savings Bank, a Federally

Chartered Savings Bank On January 18, 1999

KATHLEEN CUPP, ASST. YEE PRESIDENT

STATE OF Alabama

COUNTY OF Jefferson (Birmingham Div.)

On January 18, 1999, I, Carol Clay Thomas, a Notary Public in and for Jefferson (Birmingham Div.) County, in the State of Alabama, do hereby certify that Kathleen Cupp, Asst. Vice President, who is/are signed to the foregoing document and who is/are known to me, acknowledged before me on this day, that being informed of the contents of said instrument, he/she/they as such officer(s) and with full authority, executed the same voluntarily for and as the act of said corporation, on the day the same bears date...

WITNESS my hand and official seal,

Notary Expires: 606/20/2001

(This area for notarial seal)
Prepared By: Carol Thomas, 1900 Crestwood Blvd., Birmingham, AL 35210 (205) 951-4000
CCT-19990115-0023 ALSHELB SHELBY AL BAT: 64340234875 KXALDOM1

Inst + 1999-02888

O1/21/1999-02888
O1:37 PM CERTIFIED
SHELBY COUNTY JUNGS OF PROBATE
001 CM 8.50