LON-180 RG 11/88

## Regions Bank

## **FULL RELEASE OF MORTGAGE**

State of Alabama		Inst + 1999-U2044
	KNOW ALL	MEN BY THESE PRESENTS: TIGLORGAA
She1by	County)	AM CERIATAR
<u> </u>	County)	CALL DA COUNTY DESCRIPTION OF THE PROPERTY OF
		961 986 E.SO
WHER	eas,	
David Acton Build	ling Corporation	did heretofore on the 19th day of January 19 99
execute a mortgage to RI	EGIONS BANK	A Corporation (herein after called
<b>+</b> +		in Volume 1997 , page 30671 , Probate Office of
-	County, A1	
Shelby	COURY,	.a Dauna -
WHEREAS, the	indebtedness secured	d by said mortgage has been paid to BANK in full.
Williams, GA	,	
NOW, THERE	FORE, the undersigne	d BANK, does hereby acknowledge satisfaction and payment in full of
said indebtedness and he	reby releases and disc	charges the property described in said mortgage from the lien of same.
3414 HISOUCCE 1000 1000 1000 1000		
		ter the commentation and the ite appropriate name
IN WITNESS V	VHEREOF, SAIG BAN	NK has caused these presents to be signed in and by its corporate name
by <u>Charles L.</u>	Watkins	its <u>Vice President</u> , thereunto duly
authorized on this the	19th day	of <u>January</u> 19 99
		REGIONS BANK
		By Marke Math
		By Market Hall
		its //
State of Alabama	)	
Jefferson	County)	
I sha wadansian	and nuthanity a Nista	ry Public, in and for said County, in said State, hereby certify that
_		No. 11-4
Charles L. Wat	kins whose nam	me as Vice President of REGIONS BANK
	a corporati	on, is signed to the foregoing full release of mortgage, and who is known
tome acknowledged bef	ore me on this day, tha	it, being informed of the contents of the instrument, he/she, as such officer,
		luntarily for and as the act of said corporation.
and with rull authority,	expectited the same vol	numberity for and as use act of said corporation.
<b></b>		al this the 19th day of January 1999
Given under my	y hand and official sea	this the 19th day of January 1929
		C
		Notary Public
		O Notary Public
		TIME COMPARED STREET STATE AT A STATE OF
		MA COMPAGNATION AND A SECOND ASSESSMENT