

NEW: 882909-5 OLD: 0000475914
INV-LOAN-NO: 1687418289
CHASE-NO: 1946011004

JD DANIEL
GWENDOLYN D DANIEL
2064 FOREST MEADOW CIR
BIRMINGHAM AL 35242

Recording Requested By/ Return To: MOLTON, ALLEN & WILLIAMS CORPORATION
P.O. BOX 10025 BIRMINGHAM, AL 35202-0025

47514
Inst # 1999-02788

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
P.O. BOX 10025 BIRMINGHAM, AL 35202-0025
does hereby grant, sell, assign, transfer and convey, unto CHASE MANHATTAN MORTGAGE CORPORATION
, a corporation organized and
existing under the laws of THE STATE OF NEW JERSEY (herein "Assignee"), whose address is
343 THORNALL STREET EDISON, NJ 08837
a certain Mortgage dated 2/23/98, made and executed by
JEFFREY D. DANIEL,, GWENDOLYN D. DANIEL,
to and in favor of SCOTT MORTGAGE CORPORATION upon the following
described property situated in Jefferson County, State of Alabama

such Mortgage having been given to secure payment of
ONE HUNDRED NINE THOUSAND & 00/100

(Include the Original Principal Amount) (\$ 109,000.00)
which Mortgage is of record in Book, Volume, or Liber No. 1998, at page 07851 (or as
No. 199807851) of the LAND Records of SHELBY
County, State of Alabama, together with the note(s) and obligations therein
described and the money due and to become due thereon with interest, and all rights accrued or to accrue under
such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the
terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
11/04/98

Vonita Campbell
Witness
Sammy S. Frye
Witness
Dianne Mitchell
Attest: DIANNE MITCHELL
Seal: ASSISTANT VICE PRESIDENT

MOLTON, ALLEN & WILLIAMS CORPORATION
(Assignor)

By: *Gregory W. Ellis*
(Signature)
GREGORY W. ELLIS
VICE PRESIDENT

This Instrument Prepared By: MOLTON, ALLEN & WILLIAMS CORPORATION, address:
P.O. BOX 10025 BIRMINGHAM, AL 35202-0025, tel. no.: (205) 967-0074

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY AND SAID STATE,

CERTIFY THAT GREGORY W. ELLIS, DIANNE MITCHELL

WHOSE NAMES AS VICE PRESIDENT, ASSISTANT VICE PRESIDENT

HEREBY RESPECTIVELY, OF MOLTON ALLEN & WILLIAMS CORPORATION, SIGNED THE
FOREGOING INSTRUMENT, AND WHO ARE KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS
DAY THAT BEING INFORMED OF THE CONTENTS OF SAID CONVEYANCE, THEY AS SUCH
OFFICERS, AND WITH FULL AUTHORITY EXECUTED AND DELIVERED THE SAME VOLUNTARILY
FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND, THIS DAY: 11/04/98

Renee Belieu
NOTARY PUBLIC RENEE BELLEW

MY COMMISSION EXPIRES:

JANUARY 17, 2001

FNMA - Multistate/1 Assignment of Mortgage

12/95

^ -995M1L (9605)

VMP MORTGAGE FORMS - (800)521-7291

01/21/1999-02788
09:55 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CRH 11.00



to Lender; (2) the repayment of the note; (b) the payment of all other sums, with interest, advanced under paragraph 1 of the note; (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns, with power of sale, the following described property located in Shelby County, Alabama: Lot 55, according to the Survey of Forest Meadows, Second Sector, as recorded in Map Book 20, Page 16, in the Office of the Judge of Probate of Shelby County, Alabama.

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