

NEW: 882961-6 OLD: 0000476033  
INV-LOAN-NO: 1667422948  
CHASE-NO: 1946011525

JA ALEXANDER  
506 PANORAMA TERR  
HOOVER AL 35216

Recording Requested By/ Return To: MOLTON, ALLEN & WILLIAMS CORPORATION  
P.O. BOX 10025 BIRMINGHAM, AL 35202-0025

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
P.O. BOX 10025 BIRMINGHAM, AL 35202-0025  
does hereby grant, sell, assign, transfer and convey, unto CHASE MANHATTAN MORTGAGE CORPORATION  
, a corporation organized and  
existing under the laws of THE STATE OF NEW JERSEY (herein "Assignee"), whose address is  
343 THORNALL STREET EDISON, NJ 08837  
a certain Mortgage dated 3/25/98, made and executed by  
JUDY ANN ALEXANDER, A Single Person,,  
to and in favor of SCOTT MORTGAGE CORPORATION upon the following  
described property situated in Jefferson County, State of Alabama

such Mortgage having been given to secure payment of  
NINETY TWO THOUSAND & 00/100

(Include the Original Principal Amount) (\$ 92,000.00 )  
which Mortgage is of record in Book, Volume, or Liber No. 1998 at page 10790 (or as  
No. 199810790 ) of the LAND Records of SHELBY  
County, State of Alabama, together with the note(s) and obligations therein  
described and the money due and to become due thereon with interest, and all rights accrued or to accrue under  
such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the  
terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on  
11/04/98

Witness

Witness

Attest

Seal:

MOLTON, ALLEN & WILLIAMS CORPORATION

(Assignor)

By:

(Signature)

GREGORY W. ELLIS  
VICE PRESIDENT

This Instrument Prepared By: MOLTON, ALLEN & WILLIAMS CORPORATION, address:

P.O. BOX 10025 BIRMINGHAM, AL 35202-0025

, tel. no.: (205) 967-0074

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY AND SAID STATE,

CERTIFY THAT GREGORY W. ELLIS, DIANNE MITCHELL

WHOSE NAMES AS VICE PRESIDENT, ASSISTANT VICE PRESIDENT

HEREBY RESPECTIVELY, OF MOLTON ALLEN & WILLIAMS CORPORATION, SIGNED THE  
FOREGOING INSTRUMENT, AND WHO ARE KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS  
DAY THAT BEING INFORMED OF THE CONTENTS OF SAID CONVEYANCE, THEY AS SUCH  
OFFICERS, AND WITH FULL AUTHORITY EXECUTED AND DELIVERED THE SAME VOLUNTARILY  
FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND THIS DAY: 11/04/98

NOTARY PUBLIC RENEE BELLEW

MY COMMISSION EXPIRES:

JANUARY 17, 2001

FNMA - Multistate/1 Assignment of Mortgage

12/98

^ 995M1L (0605)

VMP MORTGAGE FORMS - (800)521-7291

01/21/1999-02787  
09:55 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 CRH 11.00



4760  
Inst # 1998-02787

... and payable on April 1, 2028, which provides for monthly payments, with the full debt, if not  
to Lender; (g) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications  
of the note; (h) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this  
Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and  
the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and  
assigns, with power of sale, the following described property located in Shelby County, Alabama:  
Lot 62, according to the Survey of Sommersby Townhomes, as recorded in Map  
Book 20, page 112 in the Probate Office of Shelby County, Alabama; being  
situated in Shelby County, Alabama. Mineral and mining rights.

The proceeds of this loan have been applied on the purchase price of the  
herein described property.

Inst # 1999-02787

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