

NEW: 882957-4 OLD: 0000476026
INV-LOAN-NO: 1667488365
CHASE-NO: 1946011489

MT CLEMENTS
SONYA L CLEMENTS
313 QUAIL RIDGE CT
HELENA AL 35080

Recording Requested By/ Return To: MOLTON, ALLEN & WILLIAMS CORPORATION
P.O. BOX 10025 BIRMINGHAM, AL 35202-0025

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
P.O. BOX 10025 BIRMINGHAM, AL 35202-0025
does hereby grant, sell, assign, transfer and convey, unto CHASE MANHATTAN MORTGAGE CORPORATION
, a corporation organized and
existing under the laws of THE STATE OF NEW JERSEY (herein "Assignee"), whose address is
343 THORNALL STREET EDISON, NJ 08837
a certain Mortgage dated 3/06/98, made and executed by
MICHAEL T. CLEMENTS, JR.,, SONYA L CLEMENTS,
to and in favor of SCOTT MORTGAGE CORPORATION upon the following
described property situated in Jefferson County, State of Alabama

such Mortgage having been given to secure payment of
ONE HUNDRED FORTY FIVE THOUSAND FIVE HUNDRED & 00/100
(Include the Original Principal Amount) (\$ 145,500.00)
which Mortgage is of record in Book, Volume, or Liber No. 1998, at page 08537 (or as
No. 1998-08537) of the LAND Records of SHELBY
County, State of Alabama, together with the note(s) and obligations therein
described and the money due and to become due thereon with interest, and all rights accrued or to accrue under
such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the
terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
11/04/98

Venita Campbell
Witness

Tammy Sturge
Witness

Dianne Mitchell
Attest DIANNE MITCHELL

Seal: ASSISTANT VICE PRESIDENT

MOLTON, ALLEN & WILLIAMS CORPORATION
(Assignor)

By: *[Signature]*
(Signature)
GREGORY W. ELLIS
VICE PRESIDENT

This Instrument Prepared By: MOLTON, ALLEN & WILLIAMS CORPORATION, address:
P.O. BOX 10025 BIRMINGHAM, AL 35202-0025, tel. no.: (205) 967-0074

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY AND SAID STATE,
CERTIFY THAT GREGORY W. ELLIS, DIANNE MITCHELL
WHOSE NAMES AS VICE PRESIDENT, ASSISTANT VICE PRESIDENT
HEREBY RESPECTIVELY, OF MOLTON ALLEN & WILLIAMS CORPORATION, SIGNED THE
FOREGOING INSTRUMENT, AND WHO ARE KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS
DAY THAT BEING INFORMED OF THE CONTENTS OF SAID CONVEYANCE, THEY AS SUCH
OFFICERS, AND WITH FULL AUTHORITY EXECUTED AND DELIVERED THE SAME VOLUNTARILY
FOR AND AS THE ACT OF SAID CORPORATION.
GIVEN UNDER MY HAND THIS DAY: 11/04/98

Renee Bellet
NOTARY PUBLIC RENEE BELLET

MY COMMISSION EXPIRES:

JANUARY 17, 2001

01/21/1999-02786
09:55 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CRH 11.00



47609-02786
Inst • 1998

power of sale, the following described property located in ...SHELBY... County, Alabama
LOT 23, ACCORDING TO THE MAP OF QUAIL RIDGE SUBDIVISION, AS
RECORDED IN MAP BOOK 22, PAGE 35, IN THE PROBATE OFFICE OF SHELBY COUNTY,
ALABAMA.

Inst # 1999-02786

01/21/1999-02786
09:55 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CRH 11.00