

This instrument was prepared by:

(Name) William D. Moore, Jr.  
(Address) #51 County Road 335  
Chelsea, AL 35043

Send Tax Notice to:

(Name) \_\_\_\_\_  
(Address) \_\_\_\_\_

**WARRANTY DEED**

STATE OF ALABAMA

Shelby COUNTY }

KNOW ALL MEN BY THESE PRESENTS,

1700 00

That in consideration of one dollar + 700 and other considerations DOLLARS

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt of which is hereby acknowledged, I or we,

(herein referred to as grantor, whether one or more), do grant, bargain, sell and convey unto

William D. Moore, Jr.  
(herein referred to as grantee, whether one or more), the following described real estate, situated in

Shelby County, Alabama, to-wit:

A parcel of land located in the NE 1/4-SE 1/4 of Section 4, Township 30 South, Range 1 West Shelby County, Alabama, being more particularly described as follows:

Commence at the SW Corner of the NE 1/4-SE 1/4 of said Section 4, thence N 88deg 28'42"E along the south line of said 1/4-1/4 section, a distance of 735.29' to the POINT OF BEGINNING, thence N 88deg 14'44" E a distance of 75.38' more or less, to a point lying on the Centerline of County Road #335, thence along said Centerline, N 27deg 16'15" W a distance of 174.08', thence leaving said Centerline, S 1deg 36'42" E a distance of 457.10', more or less, to the POINT OF BEGINNING.  
Containing 0.14 acres, more or less.

Subject to easements and restrictions of record.

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs, or its successors and assigns forever.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said grantee, his, her or their heirs and assigns, or its successors and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or their heirs and assigns, or its successors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s) this

day of January, 1999.

Coram Ingram - witness (Seal)

Helam Baker - witness (Seal)

(Seal)

Inst # 1999-0277E

01/21/1999-0277E

09:25 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE

001 C001 9:00

STATE OF ALABAMA

Shelby County }

General Acknowledgment

I, Jenny Rich, a Notary Public in and for said County, in said State, hereby certify that Paul A. Thurman, whose name(s) is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, is executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this 20th day of January, 1999.

MY COMMISSION EXPIRES SEPT. 9, 2002

My Commission Expires:

Jenny Rich  
Notary Public