

STATE OF ALABAMA)
SHELBY COUNTY)

SBA LOAN NUMBER CDC-ME 2023194008 BIR

**ASSIGNMENT OF NOTE, MORTGAGE, ASSIGNMENT OF RENTS AND LEASES
AND PRIOR LIENHOLDER'S AGREEMENT**

FOR VALUE RECEIVED, the undersigned hereby transfers, sets over, and assigns unto the U.S. SMALL BUSINESS ADMINISTRATION all of its right, title, and interest in and to the following:

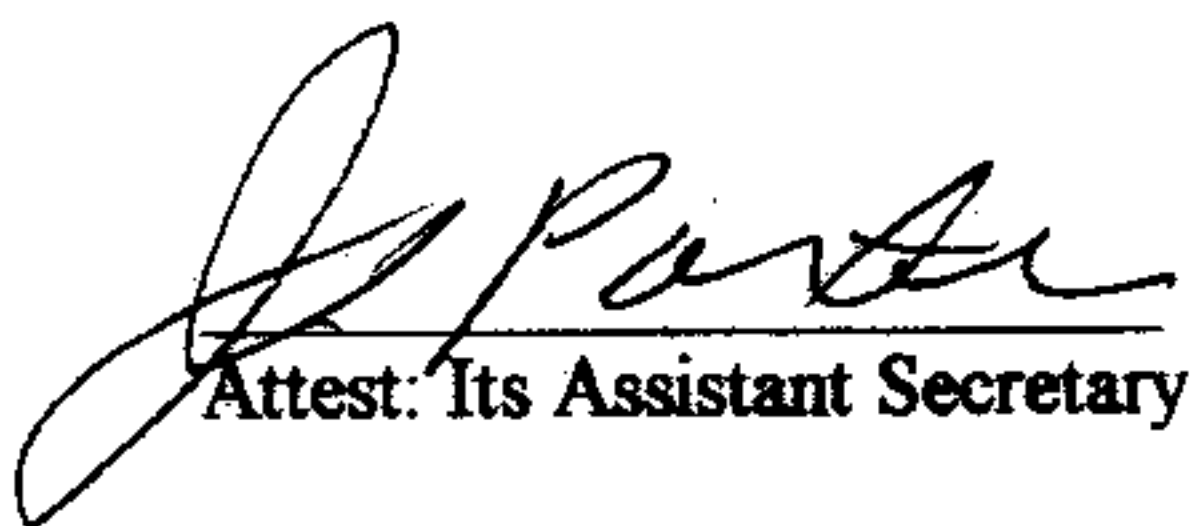
Promissory Note, SBA Form 1505, dated January 21, 1999, in the original principal amount of Three Hundred Ninety-Four Thousand and No/100 Dollars (\$394,000.00), executed by Mexican Restaurant, L. L. C., and Jose Chavez Garcia, a proprietor d/b/a San Marcos Restaurant, in favor of the SOUTHERN DEVELOPMENT COUNCIL, INC.

Real Property mortgage dated January 21, 1999, executed by Mexican Restaurant, L. L. C., in favor of SOUTHERN DEVELOPMENT COUNCIL, INC., and filed for record January 21, 1999, as Instrument 1999 / 02758 in the Office of Judge of Probate of Shelby County, Alabama.

Assignment of Rents and Leases dated January 21, 1999, executed by Mexican Restaurant, L. L. C., in favor of SOUTHERN DEVELOPMENT COUNCIL, INC., and filed for record January 21, 1999, as Instrument 1999 / 02759 in the Office of Judge of Probate of Shelby County, Alabama.

Prior Lienholder's Agreement dated January 21, ~~1998~~ ¹⁹⁹⁹, executed by Aliant Bank, in favor of SOUTHERN DEVELOPMENT COUNCIL, INC., and filed for record January 21, 1999, as Instrument 1999 / 02760 in the Office of Judge of Probate of Shelby County, Alabama.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed and its seal affixed by its duly authorized officer this 21 day of January, 1999.


Attest: Its Assistant Secretary

SOUTHERN DEVELOPMENT COUNCIL, INC.
BY: 
M. H. Forrester, Assistant Vice President

STATE OF ALABAMA)
JEFFERSON COUNTY)

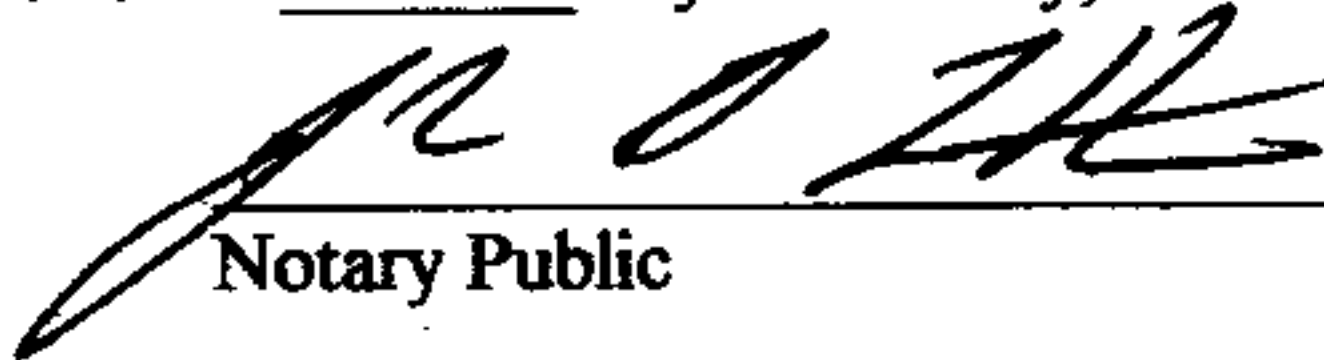
I, the undersigned Notary Public, in and for said County, in said State, hereby certify that M. H. Forrester, whose name as Assistant Vice President of Southern Development Council, Inc., an Alabama corporation, is signed to the foregoing Assignment, and who is known to me, acknowledged before me on this date that, being informed of the contents of the assignment, he, in his capacity as

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SHELBY COUNTY JUDGE OF PROBATE
002 CRH 11.00

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such officer of such corporation, with full authority, executed the same, voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 21 day of January, 1999.


Notary Public

My Commission Expires: 1-3-03

This Instrument Prepared By:

John G. Lowther

John G. Lowther, P.C.

3500 Independence Drive

Birmingham, Al 35209

(205)879-9595

Inst # 1999-02761

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