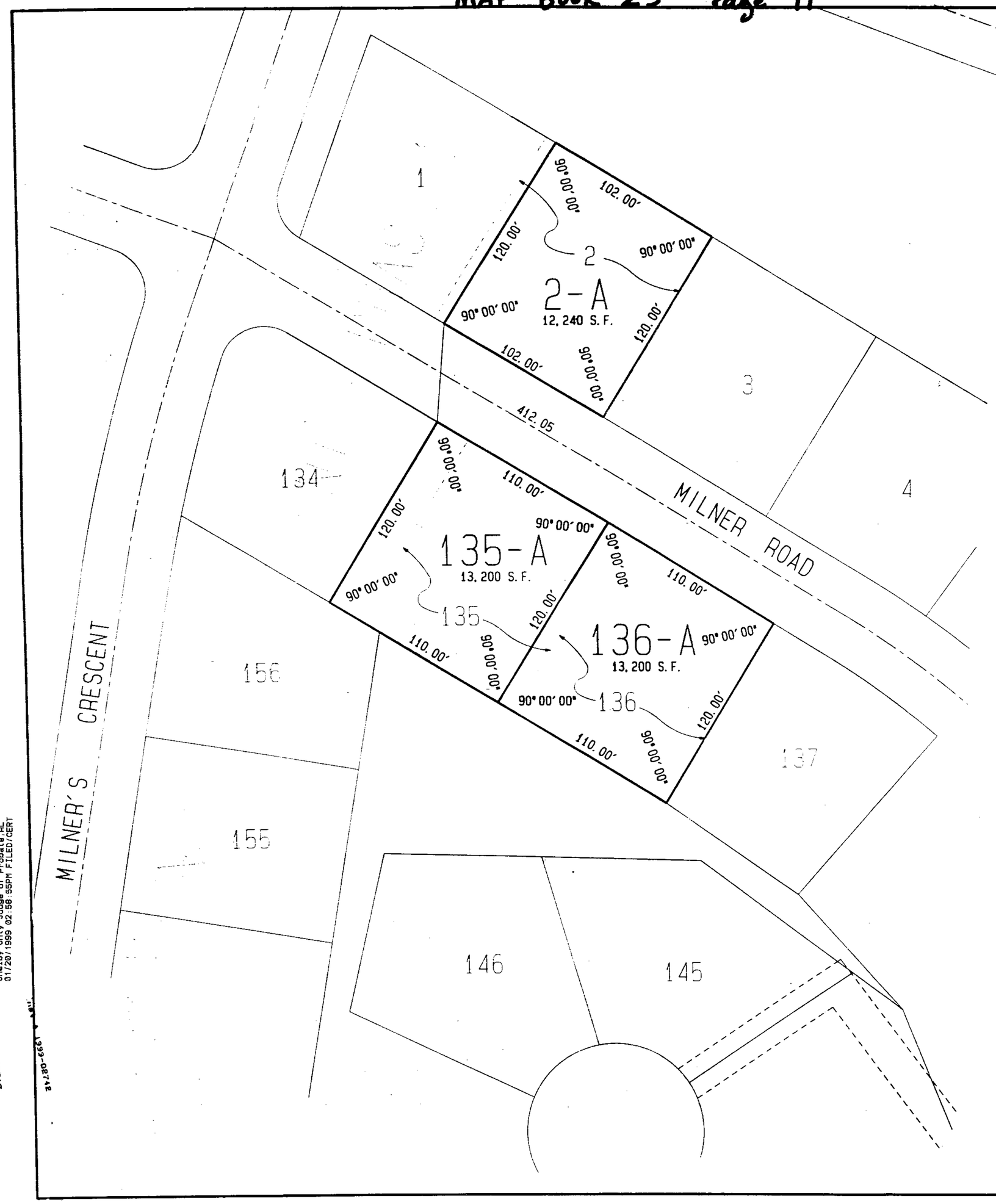
MAP BOOK 25 Page 11



All easements on this map are for private sanitary sewers, public utilities, storm sewers, storm ditches and may be used for such purposes to serve the property both within and without the subdivision.

Minimum building setback lines are as follows:

(i) Front setback: 30 ft (ii) Rear setback: 35 ft (iii) Side setback: 10 ft

Minimum building square footages are as follows:

(i) 2,300 square feet of living space, as defined in the Declaration, for a single story;

(ii) 2,500 square feet of living space, as defined in the Declaration, for a story and one-half; and

(iii) 2,900 square feet of living space, as defined in the Declaration, for two story house.

Various easements and the creation of liens for the payments of Common Area Assessments with respect to each lot shown hereon are set forth in the Declaration.

All streets and roadways shown on this map are private roadways and shall be utilized subject to the terms and conditions of the Greystone Fares Declaration of Covenants, Conditions and Restrictions dated June 22, 1995 and recorded as Instrument #1995-16401 in the Probate Office of Shelby County, Alabama, as amended from time to time (the "Declaration").

This property is subject to and part of the Greystone Annexation Agreement dated November 19, 1990 by and between Daniel Oak Mountain Limited Partnership, Daniel Links Limited Partnership and the City of Hoover, Alabama, as amended from time to time.

This property is situated in Flood Zone "C" according to the "Federal Insurance Rate Map" of Shelby County, Alabama, Panel No. 010191 00258, effective date September 16, 1982.

STATE OF ALABAMA
SHELBY COUNTY

The undersigned, A. Frazier Christy, a Registered Land Surveyor in the State of Alabama, and Michael D. Fuller, Manager for Taylor Properties, L.L.C., owner, and Travis G. McKay, Real Estate Officer for Compass Bank, mortgagee, do hereby certify to the best of our knowledge and belief, that this map or plat was made pursuant to a survey made by said surveyor and that said survey and this plat or map were made at the instance of said owner; that this plat or map is a true and correct map of lands shown therein, known as A RESURVEY OF LOT 2, LOT 135 and LOT 136, MILNER'S CRESCENT - PHASE 4 as recorded in M.B. 24/ Pg.114, showing the subdivisions into which it is proposed to divide said lands, giving length and angles of the boundaries of each lot and its number, showing the streets, alleys and public grounds, giving the length, width, and name of each street as well as the number of each lot and block, and showing the relations of the lands to the record plat of Milner's Crescent-Phase 4, recorded in M.B.24, Page 114, and the record plat of Milner's Crescent-Phase 1, recorded in M.B.19, Page 140, Shelby County Probate Office; and that iron pins have been installed at all lot corners and curve points as shown and designated by small open circles on said plat or map. Said owner also certifies that it is the owner of said lands and that the same are subject to a mortgage held by Compass Bank of Alabama. Said Surveyor further certifies that the survey has been made in accordance with the requirements of the Minimum Technical Standards for Land Surveying in the State of Alabama.

A. Frazier Christy, AL.P.E. & L.S. — Michael D. Fuller

Travis G. McKay

I, the undersigned Notary Public in and for said County and State, do hereby certify that A. Frazier Christy, as Land Surveyor for Paragon Engineering, Inc., whose name is signed to the foregoing certificate as Land Surveyor and who is known to me, acknowledged before me on this date, that after being duly informed of the contents of said certificate, executed the same voluntarily and with full authority as an act of said Land Surveyor.

Given under my hand and seal this 29th day of December 1998

My commission expires Oct 22, 2001

Shirley B. Hanney
Notary Public

I, the undersigned Notary Public in and for said County and State, do hereby certify that Michael D. Fuller, Manager for Taylor Properties, L.L.C. whose name is signed to the foregoing certificate representative of the Owner, and who is known to me, acknowledged before me on this date, that after being duly informed of the contents of said certificate, executed the same voluntarily and with full authority as an act of said representative of the Owner.

Given under my hand and seal this 29th day of December 1998

My commission expires Oct 22, 2001

Shirley B. Hanney
Notary Public

I, the undersigned Notary Public in and for said County and State, do hereby certify that Travis G. McKay, Real Estate Officer for Compass Bank of Alabama, whose name is signed to the foregoing certificate as representative of the Mortgagee, and who is known to me, acknowledged before me on this date, that after being duly informed of the contents of said certificate, executed the same voluntarily and with full authority as an act of said representative of the Mortgagee.

Given under my hand and seal this 22nd day of December 1998

My commission expires 12-12-2002

Barbara Ann Moore
Notary Public

APPROVED:

Linda Crump, City Clerk — DATE: 1-20-99

Chairman, Hoover Planning & Zoning Commission — DATE: 1-12-99

Tim Westbrook, City Engineer — DATE: 1-12-99

FINAL RECORD PLAT OF

GREYSTONE FARMS

RESURVEY of LOT 2, LOT 135 and LOT 136

MILNER'S CRESCENT SECTOR PHASE 4

BEING SITUATED IN THE SOUTHWEST QUARTER OF SECTION 34, TWP. 18 SOUTH, RNG. 1 WEST, CITY OF HOOVER, SHELBY COUNTY, ALABAMA.

FOR

TAYLOR PROPERTIES, L.L.C.

PARAGON ENGINEERING, INC.

SOURCES OF INFORMATION:
1. BOUNDARY MAP BY FOSTER AND ASSOCS.
2. CONSTRUCTION MAPS, BY PARAGON ENGR.
3. FARMHOUSE ROAD & MAP RECORD PLAT.
4. AMENDED PLAT OF PHASE 1, MB 19/PG140.
5. PLAT OF MILNER'S CRESCENT - PHASE 4.

DC FILE: 94K12RS2.w/ 794K12

GRAPHIC SCALE - 1" = 30'

19990120000027421 1/1 $.00
Shelby County, AL
01/20/1999 02:58:55PM FILED/CERT
STATE OF ALABAMA
SHELBY COUNTY
I CERTIFY THIS INSTRUMENT WAS FILED
01/20/1999-02:58 PM CERTIFIED
RECORDED IN THE ABOVE
MAP BOOK AND PAGE
THIS CHARGE $1.00
BUSINESS RECORDS CORPORATION