

Recording Requested By:  
Interlink Mortgage Services

When Recorded Return To:

INTERLINK MORTGAGE SERVICES  
24005 VENTURA BLVD.  
SUITE 100  
CALABASAS, CA 91302-

**DISCHARGE OF MORTGAGE**

REGIONS MORTGAGE, INC. #:001395078 "Moore" Lender ID:1395078/ Shelby, Alabama 01/117: 8.50

KNOW ALL MEN BY THESE PRESENTS,  
That REGIONS MORTGAGE, INC. F/K/A REAL ESTATE FINANCING, INC. BY INTERLINK MORTGAGE SERVICES, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 06/19/1991, made and executed by C. WAYNE MOORE, AND WIFE DORIS MOORE to secure payment of the principal sum of \$85,956.00 plus interest, originally to FIRST FEDERAL BANK, A FEDERAL SAVINGS BANK, in the County of SHELBY and the State of ALABAMA, Recorded 06/25/1991 as Instrument No. Mortgage Book 350, Page 74, RERECORDED 07/16/1991 as Instrument No. , Book No. 353, Page No. 676, RERECORDED 10/16/1991 as Instrument No. , Book No. 368, Page No. 533, is now Paid and Satisfied, and is therefore discharged.

Property Address: 3008 Longleaf Lane, Helena, AL, 35080

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Regions Mortgage, Inc. f/k/a Real Estate  
Financing, Inc. BY INTERLINK MORTGAGE SERVICES  
On 1-11-99 (DATE)

By: *Jana Jones*

JANA JONES/VICE PRESIDENT

STATE OF California  
COUNTY OF Los Angeles

ON 1-11-99, before me, AVI C. PATEL, a Notary Public in and for Los Angeles County, in the State of California, personally appeared JANA JONES/VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,  
*Avi C. Patel*  
AVI C. PATEL  
Notary Expires: 08/16/2001 #1151810



Document Prepared By: *Nancy Adams* (This area for notarial seal)  
NANCY ADAMS 24005 VENTURA BLVD, SUITE 100 CALABASAS, CA 91302 (818) 223-3222  
PAF\*19990108-0020 ALSHELBY 01117 SHELBY AL BAT: 10000007395078 KXALDOM1

Inst # 1399-02738

01/20/1999-02738  
02:15 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 CRH 8.50