

Recording Requested By:
Interlink Mortgage Services

When Recorded Return To:

INTERLINK MORTGAGE SERVICES
24005 VENTURA BLVD.
SUITE 100
CALABASAS, CA 91302-

DISCHARGE OF MORTGAGE

REGIONS MORTGAGE, INC. #009143538 "Cooper" Lender ID:2000601438/ Shelby, Alabama 01/117 8 50

KNOW ALL MEN BY THESE PRESENTS,
That REGIONS BANK, F/K/A FIRST COMMERCIAL BANK OF MEMPHIS, N. A., S/B/M FEDERAL SAVINGS BANK BY ITS AUTHORIZED AGENT, REGIONS MORTGAGE, INC., hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 10/19/1993, made and executed by JIMMY R COOPER, AND PAULA B. COOPER HUSBAND AND WIFE to secure payment of the principal sum of \$102,000.00 plus interest, originally to FEDERAL SAVINGS BANK, in the County of SHELBY and the State of ALABAMA, Recorded 11/04/1993 as Instrument No. 1993-34761 is now Paid and Satisfied, and is therefore discharged.

Property Address: 1215 Elm Drive, Alabaster, AL, 35007

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Regions Bank, f/k/a First Commercial Bank of
Memphis, N. A., s/b/m Federal Savings Bank by
its authorized agent, Regions Mortgage, Inc.
On 1-12-99 (DATE)

By: *Jana Jones*

JANA JONES/VICE PRESIDENT

STATE OF California
COUNTY OF Los Angeles

ON 1-12-99, before me, AVI C. PATEL, a Notary Public in and for Los Angeles County, in the State of California, personally appeared JANA JONES/VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Avi C. Patel
AVI C. PATEL

Notary Expires: 08/16/2001 #1151810



(This area for notarial seal)

Document Prepared By:
NANCY ADAMS 24005 VENTURA BLVD. SUITE 100 CALABASAS, CA 91302 (818) 223-3222
SRD*19990112-0020 ALSHEL8 01117 SHELBY AL BAT 10000009143538 KOCALDOM1

Inst # 1993-02737

01/20/1993-02737

02:13 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

001 CRW

8.50