This Porm Provided By

INC.

SEND TAX NOTICE TO:

| _ | , , , , , , | | |
|---|-------------|------|-------|
| | Cynt | thia | Jones |

| SHELBY | COUNTY ABSTRACT & TITLE CO., | , 1 |
|--------|--|-----|
| | P. O. Box 752 - Columbians, Alabama 35051 | |
| | 205) 448-4204 (205) 449-6291 Pax(205) 669-3130 | |

(Name) (Address) PC PCY 192

| Form 1-1-27 Rev. 1-86 | |
|-----------------------------------|--|
| P O Box 822, Columbiana, AL 35051 | |
| Mike T. Atchison. Attorney at Law | ·-+=>==d=+b==b+=++p+==d-============================== |
| This instrument was propered by | CALL LA SSUTU |

STATE OF ALABAMA

That in consideration of Seventy Five Thousand and no/100-----

to the undersigned granter (whether one or more), in head paid by the grantee herein, the receipt whereof is acknowledged, I of we.

Jim R. Sanders, a my man

(herein referred to as granter, whether one or more), grant, bargain, sell and convey unto Cynthia Jones

(herein referred to as grantes, whether one or more), the fellowing described real estate, situated in County, Alabama, to-wit: Shelby

North one-half of Lot 8 and all of Lots 9, 10, 11, 12 and 13, Block "J", according to Resurvey of Russell R. Hetz Property, according to Map as recorded in Map Book 3, on Page 119, in the Probate Office of Shelby County, Alabama.

Subject to taxes for 1999 and subsequent years, easements, restrictions, rights of way and permits of record.

\$76,214.50 of the above recited purchase price was paid from a mortgage recorded simultaneously herewith.

THIS PROPERTY CONSTITUTES NO PART OF THE HOMESTEAD OF THE GRANTOR OR OF HIS RESPECTIVE SPOUSE.

Inst # 1999-02730

01/20/1999-02730 01:59 PM CERTIFIED SHELBY COUNTY JURGE OF PROBATE 9.50 OOL CRIM

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the hald GRANTEES, their heirs and assigns, that I am (we are) lawfully select in fee simple of said premises; that they are free from all enrumbraness, unless otherwise noted above; that I (we) have a good right to sell and convey the same as afersenid; that I (we) will end my (sur) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever. against the lawful claims of all persons.

| II ay of | WITNESS WHEREOF have | , 1999 | y | ~~~ 4 : ******** r |
|-------------|----------------------|--------|----------------|--------------------|
| . | ,,, | (Seal) | Jim R. Sanders | (Seal) |
| | .,, | (Seal) | | (Sea l) |
| | ····· | (Seal) | | (See l) |

STATE OF ALABAMA Chalky.

General Acknowledgment

Notary Public.

| | COUNTY) | | | | |
|----------|--|----------------------------|--------------|--|-----------------------------|
| 1, | the undersigned author | rity | , a Notary i | Public in and for | said County, in said State, |
| | Jim R. Se | anders | | | |
| wn on | this day, that, being informed of | the contents of the conver | yance he | | record the same voluntarily |
| | the day the same bears date. Given under my hand and official | | , | 1 / 1 1 1 | A. D., 19. 99 |
| 4 | My Commission Expires: | | | | |
| ` ' | My Committee Tou Evbires | . 10, 10, 200 | , | and the same of th | Majary Public |