STATE OF ALABAMA — UNIFORM COMMERCIAL CODE STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC. — FORM UCC-3

Important: Read Instructions on Back Before Filling out Form.

REORDER FROM

Registré, Inc.

514 PIERCE ST.
P.O. BOX 218
ANOKA, MN. 55303
(612) 421-1713

| The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n). No. of Additional Sheets Presented | This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code. |
|---|--|
| Return copy or recorded original to | THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office |
| Time to Company to 1. Domin | |
| First Commercial Bank | · |
| P. O. Box 11746 | |
| Birmingham, A1 35202-1746 | |
| Attn: Helen Ancic | |
| | |
| Pre-paid Acct. # (Last Name First if a Person) | |
| Name and Address of Debtor (Last Name First if a Person) | |
| Forest Parks, LLC | |
| c/o John B. Davis, Jr. | |
| Davis Development Company | |
| 1031 21st Street South | |
| | |
| Birmingham, Al 35205 | |
| Social Security/Tax ID # | |
| L. Harris Biro Addition of Court | |
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| | |
| | |
| Social Security/Tax ID # | FILED WITH: |
| Additional debtors on attached UCC-E | Judge of Probate Shelby County |
| NAME AND ADDRESS OF SECURED PARTY) (Last Name First if a Person) | 4 NAME AND ADDRESS OF ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a P |
| Birmingham, A1 35202-1746 Social Security / Tax ID # | ! : |
| | · ; j |
| Additional secured parties on attached UCC-E | 1 - A |
| 5. XXnis statement refers to original Financing Statement bearing File No. 1996-311 | 0.20 06 |
| Filed with Judge of Probate Shelby County | Date Filed 9-20 19 96 |
| Continuation. The original financing statement between the foregoing Debtor and Secured Perty no longer claims a security interest under the financing statement bearing file number. The Secured Party's right under the financing statement bearing file number property described in item 11 or to all of the property listed on this file, is assument. Assignment. Financing statement bearing file number shown above is amended as set for Secured Party releases the collateral described in item 11 from the financing number shown above. | ment bearing the file number shown above. It shown above to the signed to the assignee orth in item 13 |
| THE EASE TO THE ADOTO. | |
| | 11A Enter Code(s) From Back of Form That |
| | Hack of Form that |
| Lot 907, according to the survey of Forest | t Parks Subdivision, as Best Describes The |
| Lot 907, according to the survey of Forest recorded in Map Book 24, Page 138 A&B, in | t Parks Subdivision, as Best Describes The |
| recorded in Map Book 24, Page 138 A&B, in | t Parks Subdivision, as Best Describes The Collateral Covered By This Filing |
| Lot 907, according to the survey of Forest recorded in Map Book 24, Page 138 A&B, in of Probate of Shelby County; being situate | t Parks Subdivision, as Best Describes The Collateral Covered By This Filing |
| recorded in Map Book 24, Page 138 A&B, in | t Parks Subdivision, as Best Describes The Collateral Covered By This Filing |
| recorded in Map Book 24, Page 138 A&B, in | t Parks Subdivision, as Best Describes The Collateral Covered By This Filing |
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| recorded in Map Book 24, Page 138 A&B, in | t Parks Subdivision, as Best Describes The Collateral Covered By This Filing |
| recorded in Map Book 24, Page 138 A&B, in of Probate of Shelby County; being situate | t Parks Subdivision, as Best Describes The Collateral Covered By This Filing |
| recorded in Map Book 24, Page 138 A&B, in | the Office of the Judge ed in Shelby County. Best Describes The Collateral Covered By This Filing: |
| recorded in Map Book 24, Page 138 A&B, in of Probate of Shelby County; being situate | the Office of the Judge ed in Shelby County. First Commercial Bank Best Describes The Collateral Covered By This Filing: |
| recorded in Map Book 24, Page 138 A&B, in of Probate of Shelby County; being situate | the Office of the Judge ed in Shelby County. Best Describes The Collateral Covered By This Filing: |
| recorded in Map Book 24, Page 138 A&B, in of Probate of Shelby County; being situate. Check X it covered: Products of Collateral are also covered. Signature(s) of Debtor(s) | the Office of the Judge ed in Shelby County. First Connercial Bank Best Describes The Collateral Covered By This Filing: |
| recorded in Map Book 24, Page 138 A&B, in of Probate of Shelby County; being situated. Check X if covered: Products of Collateral are also covered. | the Office of the Judge ed in Shelby County. First Commercial Bank Best Describes The Collateral Covered By This Filing: |

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