

STATE OF ALABAMA  
TALLADEGA COUNTY

**ASSIGNMENT OF MORTGAGE**

**FOR VALUE RECEIVED, THE UNDERSIGNED FIRST FEDERAL OF THE SOUTH, DOES HEREBY GRANT, BARGAIN, SELL, CONVEY ASSIGN AND DELIVER TO HOMESIDE LENDING, INC., ITS SUCCESSORS AND ASSIGNS THAT CERTAIN MORTGAGE EXECUTED BY LEE C. COURSON, A MARRIED MAN, TO THE UNDERSIGNED, WHICH MORTGAGE IS RECORDED IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA, IN 1999-02636 TOGETHER WITH THE DEBT THEREBY SECURED AND THE NOTE THEREIN DESCRIBED AND ALL RIGHT, TITLE AND INTEREST OF THE UNDERSIGNED IN AND TO THE LAND AND PROPERTY CONVEYED BY SAID MORTGAGE.**

**IN WITNESS WHEREOF, THE UNDERSIGNED HAS CAUSED THIS INSTRUMENT TO BE EXECUTED IN ITS NAME BY ITS DULY AUTHORIZED OFFICER, ON THE 14TH DAY OF JANUARY, 1999.**

FIRST FEDERAL OF THE SOUTH

BY   
TAMMIE L. GRAVLEE  
ITS LOAN PRODUCTION MANAGER

STATE OF ALABAMA  
TALLADEGA COUNTY

**I, THE UNDERSIGNED, A NOTARY PUBLIC, IN AND FOR SAID COUNTY IN SAID STATE, HEREBY CERTIFY THAT TAMMIE L. GRAVLEE, WHOSE NAME AS LOAN PRODUCTION MANAGER OF FIRST FEDERAL OF THE SOUTH, A CORPORATION, IS SIGNED TO THE FOREGOING INSTRUMENT, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT BEING INFORMED OF THE CONTENTS OF SAID INSTRUMENTS, AS SUCH OFFICER AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION.**

**GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS 14TH DAY OF JANUARY, 1999**

  
NOTARY PUBLIC

MY COMMISSION EXPIRES: 1/3/2000

Inst. # 1999-02637

01/20/1999-02637  
11:03 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 CRX 8.50