

NEW: 882830-3 OLD: 0000475758  
INV-LOAN-NO: 1667688356  
CHASE-NO: 1946010216

KH PEYTON  
JOE C PEYTON  
3304 MOODFORD LN  
BIRMINGHAM AL 35242

Recording Requested By/ Return To: MOLTON, ALLEN & WILLIAMS CORPORATION  
P.O. BOX 10025 BIRMINGHAM, AL 35202-0025

475758

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
P.O. BOX 10025 BIRMINGHAM, AL 35202-0025  
does hereby grant, sell, assign, transfer and convey, unto CHASE MANHATTAN MORTGAGE CORPORATION  
, a corporation organized and  
existing under the laws of THE STATE OF NEW JERSEY (herein "Assignee"), whose address is  
343 THORNALL STREET EDISON, NJ 08837  
a certain Mortgage dated 3/13/98, made and executed by  
KATHY W PEYTON,, JOE C PEYTON,  
to and in favor of SOUTHEASTERN MORTGAGE OF AL, L.L.C. upon the following  
described property situated in Jefferson County, State of Alabama

such Mortgage having been given to secure payment of  
ONE HUNDRED EIGHTY TWO THOUSAND TWO HUNDRED FIFTY & 00/100  
(Include the Original Principal Amount) (\$ 182,250.00 )  
which Mortgage is of record in Book, Volume, or Liber No. , at page (or as  
No. 199809234 of the LAND Records of SHELBY  
County, State of Alabama, together with the note(s) and obligations therein  
described and the money due and to become due thereon with interest, and all rights accrued or to accrue under  
such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the  
terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on  
11/04/98

Witness

Witness

Attest DIANNE MITCHELL

Seal: ASSISTANT VICE PRESIDENT

MOLTON, ALLEN & WILLIAMS CORPORATION

(Assignor)

By:

(Signature)

GREGORY W. ELLIS  
VICE PRESIDENT

This Instrument Prepared By: MOLTON, ALLEN & WILLIAMS CORPORATION, address:  
P.O. BOX 10025 BIRMINGHAM, AL 35202-0025, tel. no.: (205) 967-0074

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY AND SAID STATE,  
CERTIFY THAT GREGORY W. ELLIS, DIANNE MITCHELL

WHOSE NAMES AS VICE PRESIDENT, ASSISTANT VICE PRESIDENT

HEREBY RESPECTIVELY, OF MOLTON ALLEN & WILLIAMS CORPORATION, SIGNED THE  
FOREGOING INSTRUMENT, AND WHO ARE KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS  
DAY THAT BEING INFORMED OF THE CONTENTS OF SAID CONVEYANCE, THEY AS SUCH  
OFFICERS, AND WITH FULL AUTHORITY EXECUTED AND DELIVERED THE SAME VOLUNTARILY  
FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND THIS DAY: 11/04/98

NOTARY PUBLIC RENEE BELLEW

MY COMMISSION EXPIRES:

JANUARY 17, 2001

FNMA - Multistate Assignment of Mortgage

12/98

995MIL (9805)

VMP MORTGAGE FORMS - (800)321-7291



01/20/1999-02633

10:58 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

002 CRH

11.00

1999-02633

Lot 43, Block 2, according to the Amended Map of Woodford, as recorded in Map Book 8,  
Page 51 A, B, C & D, in the Probate Office of Shelby County, Alabama.

Inst # 1999-02633

01/20/1999-02633  
10:58 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

002 CRH

11.00