

NEW: 882453-4 OLD: 0000443522  
INV-LOAN-NO: 0622393456  
CHASE-NO: 1946006445

CD PONDER  
5015 LINWOOD DR  
BIRMINGHAM

AL 35244

Recording Requested By/ Return To: MOLTON, ALLEN & WILLIAMS CORPORATION  
P.O. BOX 10025 BIRMINGHAM, AL 35202-0025

443522

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
P.O. BOX 10025 BIRMINGHAM, AL 35202-0025  
does hereby grant, sell, assign, transfer and convey, unto CHASE MANHATTAN MORTGAGE CORPORATION  
, a corporation organized and  
existing under the laws of THE STATE OF NEW JERSEY (herein "Assignee"), whose address is  
343 THORNALL STREET EDISON, NJ 08837  
a certain Mortgage dated 4/28/98, made and executed by  
CHARLES D. PONDER, and,,  
to and in favor of MOLTON, ALLEN & WILLIAMS CORPORATION upon the following  
described property situated in Jefferson County, State of Alabama

such Mortgage having been given to secure payment of  
ONE HUNDRED FORTY TWO THOUSAND & 00/100

(Include the Original Principal Amount) (\$ 142,000.00 )

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as  
No. 199817377) of the LAND Records of SHELBY  
County, State of Alabama, together with the note(s) and obligations therein  
described and the money due and to become due thereon with interest, and all rights accrued or to accrue under  
such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the  
terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on  
12/18/98

Witness

Witness

Seal

DEANNE MITCHELL  
ASSISTANT VICE PRESIDENT

MOLTON, ALLEN & WILLIAMS CORPORATION

(Assignor)

By:

(Signature)

GREGORY W. ELLIS  
VICE PRESIDENT

This Instrument Prepared By: MOLTON, ALLEN & WILLIAMS CORPORATION, address:

P.O. BOX 10025 BIRMINGHAM, AL 35202-0025

, tel. no.: (205) 967-0074

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY AND SAID STATE,  
CERTIFY THAT GREGORY W. ELLIS, DIANNE MITCHELL

WHOSE NAMES AS VICE PRESIDENT, ASSISTANT VICE PRESIDENT

HEREBY RESPECTIVELY, OF MOLTON ALLEN & WILLIAMS CORPORATION, SIGNED THE  
FOREGOING INSTRUMENT, AND WHO ARE KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS  
DAY THAT BEING INFORMED OF THE CONTENTS OF SAID CONVEYANCE, THEY AS SUCH  
OFFICERS, AND WITH FULL AUTHORITY EXECUTED AND DELIVERED THE SAME VOLUNTARILY  
FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND THIS DAY: 12/18/98

NOTARY PUBLIC RENEE BELLEW

MY COMMISSION EXPIRES:

JANUARY 17, 2001

FNMA - Multistate/1 Assignment of Mortgage

12/98

^ -995MIL (9605)

VMP MORTGAGE FORMS - (800)321-7291

Inst # 1999-02632

61/20/1999

10:58 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

002 CRH

11:00

Lot 23, according to the survey of Linwood Estates as recorded in Map  
Book 11, Page 45, in the Office of the Judge of Probate of Shelby County,  
Alabama

Inst. # 1999-02632

01/20/1999-02632  
10:08 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

COP CRH 11.00