

Recording Requested By/Return To:

COURTNEY MASON
1904 INDIAN LAKE DRIVE, SUITE 100
BIRMINGHAM, ALABAMA 35244

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address
5101 Cyrus Circle, Suite 300, Birmingham, Alabama 35242

does hereby grant, sell, assign, transfer and convey, unto
COLONIAL MORTGAGE COMPANY

a corporation organized and existing under the laws of
the State of Alabama

32 Commerce Street, Montgomery, Alabama 36104-3509

a certain Mortgage dated JANUARY 11, 1999
SHAWN THOMAS WELLMAN AND WIFE, KIMBERLY ANN WELLMAN

(herein "Assignee"), whose address is

, made and executed by

whose address is 152 GRANDE CLUB DRIVE
MAYLENE, ALABAMA 35114

to and in favor of
CYMA MORTGAGE CORP.

following described property situated in SHELBY
of ALABAMA

upon the
County, State

~~THIS DOCUMENT IS NOT TO BE RECORDED IN THE PUBLIC RECORDS OF ANY STATE OR COUNTY.~~

Lot 21, according to the survey of Grande View Estates, Givianpour
Addition to Alabaster, 3rd Addition, as recorded in Map Book 20 page
111, in the Probate Office of Shelby County, Alabama. Mineral and
mining rights excepted.

such Mortgage having been given to secure payment of
ONE HUNDRED FORTY-THREE THOUSAND FIVE HUNDRED AND NO/100
(\$ 143,500.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____ at page 1999 (or as
No. 02558) of the _____ Records of SHELBY
County, State of ALABAMA, together with the note(s) and obligations therein
described and the money due and to become due thereon with interest, and all rights accrued or to accrue
under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to
the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

995MAL (9512)

12/95

Lender/Investor

VMP MORTGAGE FORMS (800)521-7291

Alabama Assignment

Initials _____

Page 1 of 2

01/20/1999-02559
09:32 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 NWS 11.00

Inst. 1999-02559

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
JANUARY 11, 1999

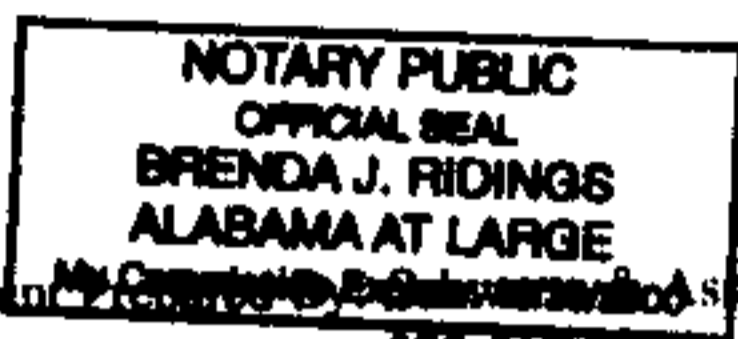
Susan H. Elliott
Witness **SUSAN H. ELLIOTT**
Tracey Holmes
Witness **TRACEY HOLMES**

CYMA MORTGAGE CORP.

By: *[Signature]* (Assignor)
SANDRA D. BROWN (Signature) ATTORNEY IN FACT

Attest

Seal:



This Instrument is ~~not~~ recorded by ~~the~~ **Associates, 121 South Tennessee Street, McKinney, Texas 75069**
972-562-1988

[Corporate/Partnership Acknowledgment]

State of ALABAMA
County of MONTGOMERY
I, BRENDA J. RIDINGS

a Notary Public in and for said County in said State, hereby certify that
SANDRA D. BROWN, ATTORNEY IN FACT

whose name as ATTORNEY IN FACT of the
CYMA MORTGAGE CORP.

, a corporation, is signed to the
foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of
the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily
for and as the act of said corporation.

Given under my hand this the 11 day of JANUARY 1999

Brenda J. Ridings

[Individual Acknowledgment]

State of _____
County of _____

I, _____, a Notary in and for said County in said State,
hereby certify that
CYMA MORTGAGE CORP.
whose name is signed to the foregoing conveyance and who is known to me, acknowledged before me on this
day that, being informed of the contents of the conveyance, he/she executed the same voluntarily on the day the
same bears date.

Given under my hand this the _____ day of _____