

When Recorded Mail To:

COURTNEY & MASON

1904 INDIAN LAKE DRIVE
BIRMINGHAM, AL 35244

AP# 45475

LN# 670124697

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
FIRST FEDERAL BANK, A FEDERAL SAVINGS BANK

all the rights, title and interest of
undersigned in and to that certain Real Estate mortgage dated January 15, 1999, executed by
HARRIET S. HUGHES, A SINGLE WOMAN

to EQUIPRIME, INC.

, and whose address is 211 SUMMIT
PARKWAY, SUITE 108, BIRMINGHAM, AL 35209

recorded on 1-20-99, and recorded in Book/Volume No.

page(s) 1999, as Document No. 02556, SHELBY
County Records, State of Alabama

on real estate legally described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN BY
REFERENCE.

ISC/*ASM**//0494-L

PAGE 1 OF 2

01/20/1999-02557
09:22 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 100 13.50

Inst # 1999-02557

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

BY SIGNING BELOW, Lender accepts and agrees to the terms and covenants contained pages 1 and 2 of this Assignment of Mortgage.

DATED: January 15, 1999

EQUIPRIME, INC.

Jerry McGuren - Vice President
Renée Starnell - Authorized Agent

Candice Canterbury
Witness:
Michel Dupond
Witness:

STATE OF Alabama

Shelby

County ss:

On January 18, 1999 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared Jerry McGuren and Renée Starnell to me personally known, who, being duly sworn by me, did say that he/she/they is/are the Vice President and Authorized Agent of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

[Signature]

Notary Name:

Notary Public for the state of Alabama

My commission expires: 2/8/02

(Official Seal)

Exhibit "A"

Lot 5, according to the Survey of Southlake Townhomes, as recorded in Map Book 12, page 78, in the Probate Office of Shelby County, Alabama. Mineral and mining rights excepted.

Inst # 1999-02557

01/20/1999-02557
09:22 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
1999 JAN 20 10:30