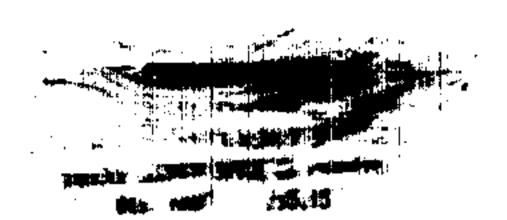
When Recorded Mall To:

COURTNEY & MASON

1904 INDIAN LAKE DRIVE BIRMINGHAM, AL 35244



AP# 45475 LN# 670124697

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to FIRST FEDERAL BANK, A FEDERAL SAVINGS BANK

all the rights, title and interest of undersigned in and to that certain Real Estate mortgage dated - January - 15, - 1999 , executed by

HARRIET S. HUGHES, A SINGLE WOMAN

to EQUIPRIME, INC.

, and whose address is 211 SUMMIT

PARKWAY, SUITE 108, BIRMINGHAM, AL 35209

, and recorded in Book/Volume No. recorded on 1-20-91

, SHELBY as Document No. 02554 page(s) | 999

County Records, State of

on real estate legally described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE.

ISC/*ASM**//0494-L

PAGE 1 OF 2

01/20/1999-02557 09:22 AM CERTIFIED SHELDY COUNTY MADE OF PRODATE C83 INE 13.50

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

BY SIGNING BELOW, Lender accepts and agrees to the terms and covenants contained pages 1 and 2 of this Assignment of Mortgage.

DATED:

January 15, 1999

<u>EQUIPRIME.</u>	INC.	
Home	me Cure - Vice	President
	Stown - Anthonic	ed Agent
andial Contentiony		J
Michel Dupon		
Witness:		
STATE OF Alabama	Shelby	County #s:
and State, personally appeared 2014 McQu	undersigned, a Notary Public In and	for the said County

of the corporation named herein which executed the within instrument, that the seal affixed to said

instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf

of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she

Notary Name:

personally known, who, being duly sworn by me, did say that he/she/they is/are the

acknowledges said instrument to be the free act and deed of said corpolation.

Notary Public for the state of

and Authorized Mount

My commission expires: >\8\0>

(Official Seal)

U. a President

PAGE 2 OF 2

ISC/*ASM**//0494-L

Lot 5, according to the Survey of Southlake Townhomes, as recorded in Map Book 12, page 78, in the Probate Office of Shelby County, Alabama. Mineral and mining rights excepted.

Inst * 1999-02557
01/20/1999-02557
09:22 AM CERTIFIED
WAY MAY ME F PARK