

ASSIGNMENT OF MORTGAGE

116463

STATE OF Alabama
JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PRESENTS, that FIRST COMMERCIAL BANK
(Assignor), for value in hand paid by SYNOVUS MORTGAGE CORP.
(Assignee), the receipt and sufficiency of which is hereby acknowledged, does hereby grant, bargain, sell and convey and assign unto the said Assignee, its successors and assigns, its interest in that certain mortgage executed by MARY JEAN HENKE, AN UNMARRIED WOMAN on the 28th day of October, 1998, and recorded in Book 1998, Page 43810, of the records of the Judge of Probate Office of SHELBY ~~JEFFERSON~~ County, Alabama, together with the debt secured thereby and all its right, title and interest in and to the property described without recourse against the said FIRST COMMERCIAL BANK

IN WITNESS WHEREOF, FIRST COMMERCIAL BANK has caused this instrument to be executed in its name and behalf by CHRISTIA TIDWELL, its duly authorized SUPERVISOR, and attested by BILL WOODY, its ASSISTANT VICE PRESIDENT, on the 28th day of October, 1998.

CORPORATE SEAL

FIRST COMMERCIAL BANKChristia TidwellBy: CHRISTIA TIDWELL
Title: SUPERVISOR

ATTEST:

Bill Woody
By: BILL WOODY
Title: ASSISTANT VICE PRESIDENT

STATE OF Alabama
JEFFERSON COUNTY)

I, the undersigned authority, Notary Public and for said County, in said State, hereby certify that CHRISTIA TIDWELL whose name as SUPERVISOR of FIRST COMMERCIAL BANK, a corporation is signed to the foregoing conveyance, and who is known to me acknowledged before me on this day, that being informed of the contents of the conveyance, he, as such officer and with authority, executed the same voluntarily for and as act of said corporation. Given under my hand and official seal, this 28th day of October, 1998.

Keva L. Cary
Notary Public: Keva L. Cary
My commission expires: 02/18/99

NOTARY SEAL

This instrument was prepared by: ANNE SHERLOCK

FIRST COMMERCIAL BANK
800 SHADES CREEK PARKWAY
BIRMINGHAM, AL 35209

Inst # 1998-02528

4/22/98

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01/20/1999-02528

625A

08:55 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CRH 8.50

Inst # 1998-43811

11/06/1998-43811
09:01 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CRH 8.50