ASSIGNMENT OF MORTGAGE

| STATE OF Alabama COUNTY) | → · |
|--|--|
| | |
| KNOW ALL MEN BY THESE PRESENTS, that FIRS | ST COMMERCIAL BANK |
| (Assistance) for value in hand naid by SYNOVUS MURIGAGE C | JURP * |
| (Assignee) the receipt and sufficiency of which is nereby acknowled | signal, goes heleby gram, bargam, sen and convey and |
| assign unto the said Assignee, its successors and assigns, its interest | IT HUSBAND AND WIFE on the |
| MARCY M. MILLER and HERBERT C MILLER, 13th day of November 1998, and recorded in Book | 1030 AND AND WILL OR the |
| 13th day of November, 1998, and recorded in Book | FIRY |
| records of the Judge of Probate Office of S H County, Alabama, together with the debt secured thereby and all its | right title and interest in and to the property described |
| without recourse against the saidFIRST_COMMERCIAL_B | ANK |
| without recourse against the said TRUE CONTROLLED | |
| IN WITNESS WHEREOF, FIRST COMMERCIAL | BANK has |
| severed this instrument to be executed in its name and behalf by CH | IRISTIA IIDWELL, its |
| duly outhorized SIIPERVISOR and a | ittested by Dill Woodi |
| its ASSISTANT VICE PRESIDEN, Ton the 13 | 3th day of November, 19_98 |
| | |
| | COMMEDCIAL DANK |
| CORPORATE SEAL | FIRST COMMERCIAL BANK |
| | |
| | Obrista Ideal |
| | |
| | By: CHRISTIA TIDWELL Title: SUPERVISOR |
| | THE. SUPERVISOR |
| A TYPE CT. | |
| ATTEST: | |
| R.11 | Inst # 1999-02527 |
| 124 | 4 , 7 · • · |
| By: BILL WOODY | 01/20/1999-02527 |
| Title: ASSISTANT VICE PRESIDENT | 08:55 AM CERTIFIED |
| | SHELBY COUNTY JUDGE OF PROBATE |
| STATE OF Alabama COLDINA | BOI CRH 8.50 |
| SHELBYCOUNTY) | SUL CAN |
| | number in said State hereby certify that |
| I, the undersigned authority, Notary Public and for said Co | e cure by tens |
| CIIKISTIN TIGHT | s SUPERVISORof |
| FIRST COMMERCIAL BANK foregoing conveyance, and who is known to me acknowledged before | ore me on this day, that being informed of the contents |
| of the conveyance, he, as such officer and with authority, ex | vecuted the same voluntarily for and as act of said |
| corporation. Given under my hand and official seal, this 13 t h de | av of November, 1998. |
| corporation. Given under my nand and official sear, and <u>I o o it</u> | -//// |
| | afelle |
| | Notary Pablic: |
| | My commission expires: |
| | At a Pill |
| | NOTARY SEA |
| | Notary Public State of Alabama at Large |
| This instrument was prepared by: CHRISTIA TIDWELL | Commission Expires 12-15-2001 |
| | |
| FIRST COMMERCIAL BANK | |
| 800 SHADES CREEK PARKWAY | |

11/18/1998-45883

BIRMINGHAM, AL 35209