This form address:	was prepared by _		Corporation - Emma Birmingham, AL 35:	
tel. no:		205/870-8980		
	ASSIG	nment of mortg	AGE ,	
(herein "/ 816. Birn transfer SUCCESSOR organized "Assignee	Value Received, Assignor") whose a aincham. AL 3520; and convey, unto S AND ASSIGNS AS T and existing un "), whose address 5, a certain More	ddress is One 2, does herebo CASTLE MO HEIR INTEREST der the laws is P.O Box	Independence Pla y grant, sell, RTGAGE CORPORAT MAY APPEAR, a com of <u>DELAWARE</u> , 12785 Birmin	za. Suite assign, ION, ITS rporation (herein
and <b>exe</b> cu	ted by <u>Lorene T. Ba</u>	tes, a single per	son	<del></del> ,
to <b>and</b> in	favor of THE Hut	son Company.	<u>Inc.</u> and given t	co secure
payment o	f One Hundred Twent	y-Eight Thousand	Eight Hundred and r	0/100
which Mor	tgage is of record	in Book, Volu	me or Liber No.	
at page <u>l</u>	998-35330 of the _	Probate Re	cords of Shelby	<u>,                                      </u>
therein d	tate of <u>ALABAMA</u> , to escribed and the m and all rights ac	noney due and t	o become due the	
assign <b>s</b> ,	AVE AND TO HOLD the forever, subject of cribed Mortgage.		_	
	ITNESS WHEREOF, th t of Mortgage on			uted this
11.5t # 1999-02526 01/20/1999-02526 08:55 AK CERTIFIED 08:55 AK CERTIFIED 3:58 OWN JONE W FROMTE 3:58 OWN JONE W FROMTE 8:50		BY:	orge C. Hawkins, II	<b>≥</b>
STATE OF COUNTY OF	Alabama Jefferson			
said Statename as corporation to me, action to me, action to me and with	he undersigned, a e, hereby certify It's authorized signed to to knowledged before the foregoing full authority, e of said corporations.	that George natory of The he foregoing come me on this dates of the same of th	c. Hawkins, III  ne Hutson Compan  onveyance and who  y that, being in  t, he/she as suc	, whose <u>y Inc.</u> , a o is known of ormed of the characters.
	n under my hand a September		fice this the	]
My o	commission expires	1: 7-17-2001 USW)		
Nota	ary Public	Karen Snow	1020438	}

A-ANCME AL