

THIS INSTRUMENT PREPARED BY: (NAME) Debbie Banks - Compass Bank

(ADDRESS) 15 South 20th St - 2nd Flr - Birmingham, AL 35233

STATE OF ALABAMA )

**PARTIAL RELEASE OF RECORDED LIEN**

COUNTY OF JEFFERSON )

KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank, a corporation, does hereby release from the lien of that certain mortgage executed by P & R Southland Properties, Inc.

on 4-24-97

which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County,

Alabama, in Instrument Book No. 1997-13991, Page No. \_\_\_\_\_

(and assigned to \_\_\_\_\_ in \_\_\_\_\_ Book No. \_\_\_\_\_

Page No. \_\_\_\_\_), the following described property and none other:

Lot 1-A, according to the resurvey of Lots 1, 9, 10, and 12 through 17 of the Highlands at Riverchase, as recorded in Map Book 23, Page 51, in the Probate Office of Shelby County, Alabama.

Inst # 1399-02399

01/19/1999-02399  
01:15 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE  
001 CRH 8.30

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, Compass Bank, a corporation, has caused these presents to be executed this 11th day of

December, 19 98

Compass Bank

By

Its:

John M. McQueen  
Vice President

STATE OF ALABAMA )

COUNTY OF JEFFERSON )

I, the undersigned Notary Public, in and for said County in said State, hereby certify that

John M. McQueen whose name as Vice President of

Compass Bank, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 11th day of December, 19 98

My commission expires: 11-04-2002

Notary Public

Debbie Banks