

Inst # 1999-02391

01/19/1999-02391

[WHEN RECORDED RETURN TO]
NTC ATTEN: DARRELL COLON
420 N. BRAND BLVD., 4TH FLOOR
GLENDALE, CALIFORNIA 91203
BANKUNITED, FSB 7499055A



LOAN #: 7499055

ESCROW/CLOSING #:

SPACE ABOVE FOR RECORDERS USE
01/19/1999 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CRH 11.00

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
155 NORTH LAKE AVENUE PASADENA, CA 91109
does hereby grant, sell, assign, transfer and convey, unto

BankUnited, FSB

a corporation organized and existing under the laws of
"Assignee"), whose address is

(herein

a certain Mortgage dated April 25, 1997
JAMES A HUGHES, AN UNMARRIED MAN

, made and executed by

to and in favor of
COUNTRYWIDE HOME LOANS, INC.
upon the following described property situated in SHELBY
METES AND BOUNDS

County, State of AL:

such Mortgage having been given to secure payment of
THIRTY THREE THOUSAND THREE HUNDRED FIFTY and 00/100
(\$ 33,350.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.
No. 199713490) of the
County, State of

Records of

, together with the note(s) and obligations therein

described and the money due and to become due thereon with interest, and all rights accrued or to accrue under
such Mortgage.



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LOAN #: 7499055

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 04/25/97.

COUNTRYWIDE HOME LOANS, INC.

Witness

(Assignor)

By:

Witness

(Signature)

Nora Yoro Asst. Sec.

Attest

M. LEWIS

address:

GHAM AL 35216-

State of California

County of Los Angeles

On 04/25/97 before me,

A. SMITH

personally

appeared

Nora Yoro Asst. Sec.

, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

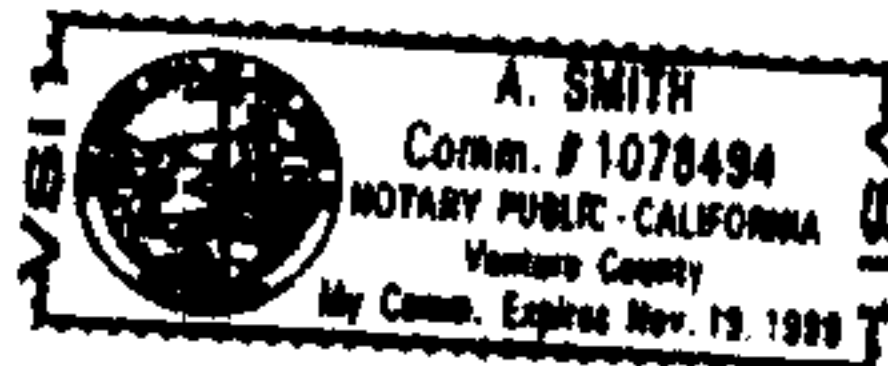
WITNESS my hand and official seal.

(Seal)

-995M1L (9806)

CHL (08/96)

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01/13/1999-02391
01:08 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

002 CRH 11.00