

THIS INSTRUMENT WAS PREPARED BY:

ALAN C. KEITH, ATTORNEY AT LAW  
3525 LORNA RIDGE DRIVE, SUITE 100  
BIRMINGHAM, ALABAMA 35216

Send tax notice to:  
Tammy B. Loggins

## CORPORATION FORM WARRANTY DEED

STATE OF ALABAMA  
JEFFERSON COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Forty thousand five hundred and 00/100 (\$40,500.00) DOLLARS [of which amount \$37,500.00 is paid from the proceeds of a purchase money mortgage closed and recorded simultaneously herewith], to the undersigned grantor or grantors in hand paid by the GRANTEE herein, the receipt whereof is acknowledged, T&H Properties, Ltd. (herein referred to as grantors) do grant, bargain, sell and convey unto Tammy B. Loggins (herein referred to as GRANTEE) the following described real estate situated in SHELBY County, Alabama to-wit:

A part of the North half of the SE 1/4 of Section 6, Township 18, South Range 2 East. Begin at the SE corner of the North half of the SE 1/4 of said Section 6. Thence North along the East line of same 660.74 feet thence 90 degrees, 10 minutes left West 886.19 feet thence 89 degrees, 51 minutes left South 431.80 feet thence 90 degrees, 10 minutes left East 6.36 feet thence 90 degrees, 10 minutes right South 228.71 feet to the South line of said North half. Thence 90 degrees, 10 minutes left East along said South line 879.57 feet to the point of beginning. Also a 20.00 foot non-exclusive easement for ingress and egress and described as follows that; Begin at the SE corner of the NW 1/4 of SE 1/4 of Section 6, Township 18, South Range 2 East, thence West along the South line of same 25.87 feet thence 90 degrees, 10 minutes right North 20.0 feet thence 89 degrees, 50 minutes right East 481.36 feet thence 90 degrees, 10 minutes right South 20.0 feet to the South line of the NE 1/4 of SE 1/4 of said Section 6, thence 89 degrees, 50 minutes right West along said South line 455.49 feet to the NE corner of the SW 1/4 of SE 1/4 of Section 6, thence 89 degrees, 54 minutes left South along the East line of said 1/4 1/4 Section 1266.0 feet to the Center line of Public Road, thence 90 degrees right West 20.0 feet thence 90 degrees right North 1266.0 feet to the North line of the SW 1/4 of SE 1/4 of Section 6, thence 90 degrees, 06 minutes right 20.0 feet to the point of beginning.

Subject to all rights of way, easements, covenants and restrictions of record.  
Subject to current year ad valorem taxes, which are not yet due and payable.

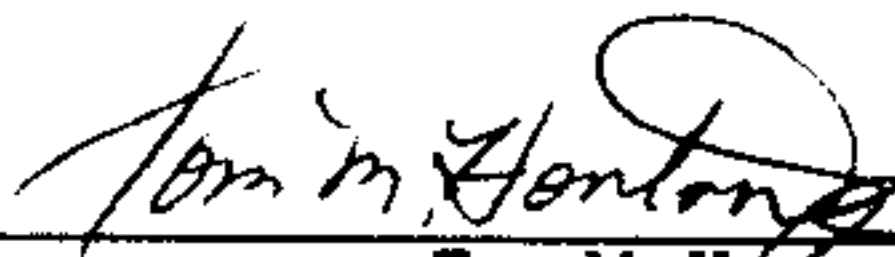
TO HAVE AND TO HOLD to the said GRANTEE.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEE, his (her) heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEE, his (her) heirs and assigns forever, against the lawful claims of all person.

IN WITNESS WHEREOF, I/we have hereunto set my/our hand(s) and seal(s), this January 13, 1999.

WITNESS:

(SEAL)



(SEAL)

Tom M. Horton, General Partner  
of T&H Properties, Ltd.

STATE OF ALABAMA  
JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Tom M. Horton, General Partner of T&H Properties, Ltd., a partnership, whose name(s) is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily on the day the same bears date, for and as the act of said corporation.

Given under my hand and official seal on January 13, 1999.

My commission expires:

4/6/2000

NOTARY PUBLIC

01/13/1999-02378

12:21 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
JAN 14 1999