

FMG #: 0054664856
NAME: CONNER ABEL
P/O DATE: 11/10/1998

THIS INSTRUMENT PREPARED BY:

OLCZAK, CAROL J
FLEET MORTGAGE GROUP, INC.
11200 N PARKLAND AVE DEPT 2602
MILWAUKEE, WI 53224

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

CONNER ABEL AND WIFE, LENE GEILL-ABEL*

to CASTLE MORTGAGE CORPORATION

dated January 19th, 1996, and recorded on 01/26/1996 in Mortgage Record
page , and or Instrument # 1996-02690, of the

records in the office of the Recorder of SHELBY County, ALABAMA

more particularly described as follows, to wit:

*CONNER ABEL AND CONNER F. ABEL IS ONE AND THE SAME PERSON.
LENE GEILL-ABEL AND LENE GEILL ABEL IS ONE AND THE SAME PERSON.

LOT 20, ACCORDING TO THE SURVEY OF CHESHIRE SUBDIVISION AS RECORDED IN MAP
BOOK 16, PAGE 93, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 15th day of December, 1998.

FLEET MORTGAGE CORP.



By

Julie Mulhern
Julie Mulhern

Its ASSISTANT SECRETARY

State of WISCONSIN)
County of MILWAUKEE)

Before me, the undersigned, a Notary Public in and for said County and State this 15th day of December
1998, personally appeared Julie Mulhern
ASSISTANT SECRETARY of

FLEET MORTGAGE CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires: 05/19/2002

PAUL KOPCZYNSKI
NOTARY PUBLIC STATE OF WISCONSIN
MY COMMISSION EXPIRES MAY 19, 2002

Paul Kopczynski
Notary Public
PAUL KOPCZYNSKI

AFTER RECORDING, FORWARD TO:
CONNER ABEL
121 CHESHIRE LN

PELHAM AL 35124

1998-02358

01/19/1999-02358
11:56 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

001 CRH 8.50

AL_REL (040)