

FMG #: 0057456964
NAME: DAMON MARCUS EVANS
P/O DATE: 11/24/1998

THIS INSTRUMENT PREPARED BY:

OLCZAK, CAROL J
FLEET MORTGAGE GROUP, INC.
11200 W PARKLAND AVE DEPT 2602
MILWAUKEE, WI 53224

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

DAMON MARCUS EVANS AND KERRI BUDD EVANS, HUSBAND AND WIFE

to UNION STATE BANK

dated June 17th, 1997, and recorded on 06/23/1997 in Mortgage Record

page, and or Instrument # 1997-19529, of the

records in the office of the Recorder of SHELBY County, ALABAMA

more particularly described as follows, to wit:

LOT 708, ACCORDING TO THE SURVEY OF EAGLE POINT, 7TH SECTOR, AS RECORDED IN
MAP BOOK 20, PAGE 18, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA;
BEING SITUATED IN SHELBY COUNTY, ALABAMA.
MINERAL AND MINING RIGHTS EXCEPTED.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 18th day of December, 1998.

FLEET MORTGAGE CORP



By Deana Friedel
DEANA FRIEDEL
Its ASSISTANT SECRETARY

State of WISCONSIN)
County of MILWAUKEE)

Before me, the undersigned, a Notary Public in and for said County and State this 18th day of December
1998, personally appeared DEANA FRIEDEL
ASSISTANT SECRETARY of

FLEET MORTGAGE CORP

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires: 05/28/2000

DANA ANDREWS
NOTARY PUBLIC STATE OF WISCONSIN
MY COMMISSION EXPIRES MAY 28, 2000

Dana Andrews
Notary Public
DANA ANDREWS

AFTER RECORDING, FORWARD TO:
DAMON MARCUS EVANS
1012 EAGLE POINT CV
BIRMINGHAM AL 35242

Inst # 1999-02357

01/19/1999-02357
11:56 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
GGI CRH 8.50

AL_REL (040)