Inst # 1999-02331

01/19/1999-02331 11:25 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE 13.50

Recording Requested By/Return To Equity National Mortgage, Inc. 2 Perimeter Pk S Ste 440 W

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 850 Ridge Lake Blvd, Suite 210

Memphis, TN 38120

, does hereby grant, sell,

assign, transfer and convey, unto AmSouth Bank

, a corporation (herein "Assignee"), whose

organized and existing under the laws of ALABAMA (herein "Assaddress is Processing Center, PO Box 11407, Birmingham, AL 35246-0019 a certain Mortgage dated 01/07/1999, made and executed by:

Chris A. Risher AND Lori A. Risher HUSBAND AND WIFE

whose address is 5208 Meadowbrook Road, Birmingham, Al 35242 to and in favor of Equity National Mortgage, Inc.

M.D. BUNT

upon the County, State

M.D. BUNT following described property situated in Shelby of ALABAMA

such Mortgage having been given to secure payment of:
Nineteen Thousand, Nine Hundred Fifty Dollars and 01/100

(\$ 19,950.01

(Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. 1999, at page 02333 (or as

No.) of the Records of Shelby
County, State of ALABAMA , together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

Page 1 of 2 Initials:_______

ELECTRONIC LASER FORMS, INC. - (800)327-0545



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

Witness	(Assignor)
	By: Joine Lais
Witness	(Signature)
Attest	
·Sant.	

This Instrument Prepared By: Monica Mezrano , address: 2 Perimeter Pk S, Ste 440 W, Birmingham, AL 35243 , tel. no.:(205) 298-0992

1011932 (9808)

Page 2 of 2

State of TENNESSEE
County/City of SHELBY, MEMPHIS
On this 5 day of

, in the year 1999 before me

C. Sue Busby

in and for said state, personally appeared

, of the Equity National Mortgage, Inc.

corporation, personally known to me (or proved to me on the oath of the person who executed the within ASSIGNMENT OF MORTGAGE

), to be on behalf of said corporation and

, a Notary Public

acknowledged to me that he/she executed the same for the purposes therein stated-

1168B (9605)



Inst # 1999-02331

01/13/1333-02331

11:25 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE 13.50