

RECORDING REQUESTED BY:

AND WHEN RECORDED MAIL TO:  
HERITAGE MORTGAGE CORPORATION  
5665 SOUTHWEST MEADOWS ROAD, SUITE 350  
LAKE OSWEGO, OR 97035

Case No.  
Loan No. 17981151

NOTE: After having been recorded, this Assignment should be kept with the Mortgage hereby assigned.

### ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
RESOURCE BANCSHARES MORTGAGE GROUP INC.,  
A DELAWARE CORPORATION

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by  
JAMES L. ADAMS AND JUNNIE ADAMS, HUSBAND AND WIFE

and dated JANUARY 7, 1999, to Resource Bancshares Mortgage Group, Inc.

a corporation organized under the laws of OREGON  
business is 5665 SOUTHWEST MEADOWS ROAD, SUITE 350  
LAKE OSWEGO, OR 97035

, and whose principal place of

and recorded in Book/Volume No. 1999, page(s) 02324, as Document No.  
SHELBY County Records, State of ALABAMA described hereinafter as follows:  
LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon  
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated this 7TH day of JANUARY, 1999,

HERITAGE MORTGAGE CORPORATION.  
AN OREGON CORPORATION

By: Phil Culver  
PHIL CULVER, UNDERWRITER

By: \_\_\_\_\_

STATE OF GEORGIA

SS:

COUNTY OF WINNETT COUNTY

This INSTRUMENT was acknowledged before me on JANUARY 7, 1999  
by PHIL CULVER  
as UNDERWRITER  
of HERITAGE MORTGAGE CORPORATION

Amy Jenkins  
Signature of notarial officer

(Seal, if any)

My commission expires: \_\_\_\_\_



Inst. # 1999-02325

01/19/1999-02325

11:17 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

DDS-PT2

002 CRH 11.00

This legal description is hereby attached to that certain assignment from Meritage Mortgage Corporation to Resource Bancshares Mortgage Group Inc., dated January 7, 1999.

EXHIBIT "A"

A parcel of land in the SE 1/4 of the SW 1/4 of Section 14, Township 20 South, Range 3 West, Shelby County, Alabama, described as follows:

Commence at the NW corner of said 1/4 1/4 Section; thence run North 89 degrees 30 minutes 42 seconds East along the North 1/4 1/4 line a distance of 783.38 feet; thence run South 07 degrees 32 minutes 18 seconds East a distance of 262.75 feet to a point on the South side of Sykes Street and the point of beginning; thence continue last course 155.24 feet; thence run North 89 degrees 30 minutes 42 seconds East a distance of 79.64 feet; thence run North a distance of 160.00 feet; thence run South 86 degrees 07 minutes 06 seconds West a distance of 100.24 feet to the point of beginning.

Inst. # 1999-02325

01/13/1999-02325

11:17 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

002 CRH

11.00