

STATE OF ALABAMA

LOAN NO. 193808-3

AMOUNT OF MORTGAGE
\$ 163707

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT THE UNDERSIGNED, OWNERS OF A CERTAIN REAL ESTATE MORTGAGE WHEREIN THOMAS E. FINLAYSON AND , PATRICIA O. FINLAYSON IS/ARE MORTGAGOR AND AMERICAN HOME FUNDING, INC. IS MORTGAGEE AND GIVEN UPON THE FOLLOWING DESCRIBED REAL PROPERTY, TO WIT:

DESCRIPTION OF PROPERTY:
LOT: BLOCK: SECTION: *Unit 24*
SUBDIVISION: Saddle Lake Farms

RECORDED IN BOOK INST# 1998-00680 OF MORTGAGES, ON PAGE , IN THE OFFICE OF THE PROBATE JUDGE OF SHELBY COUNTY, STATE OF ALABAMA, ON JANUARY 9, 1998 DO HEREBY ACKNOWLEDGE FULL PAYMENT OF THE DEBT SECURED THEREBY AND DO RELEASE AND DISCHARGE SAME OF RECORD.

DATED NOVEMBER 05, 1998.

CHARTER ONE MORTGAGE CORP. F/K/A
AMERICAN HOME FUNDING, INC.
NOTEHOLDER

BY:

[Signature]
JANIE J. DANIEL
ASST. VICE PRESIDENT
Inst. 1998

STATE OF VIRGINIA
COUNTY OF HENRICO

SS:

01/19/1999-02295
10:45 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

I, Angella H. Bland, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN SAID STATE, HEREBY CERTIFY THAT JANIE J. DANIEL, WHO IS NAMED AS ASST. VICE PRESIDENT OF CHARTER ONE MORTGAGE CORP., F/K/A AMERICAN HOME FUNDING, INC., A CORPORATION, IS SIGNED TO THE FOREGOING MORTGAGE SATISFACTION AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT BEING INFORMED OF THE CONTENTS OF THE CONVEYANCE, SHE, AS SUCH OFFICER AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION.
GIVEN UNDER MY HAND ON NOVEMBER 05, 1998

[Signature]
NOTARY PUBLIC

Originally Commissioned as Angella R. Harrison

MY COMMISSION EXPIRES: 09/30/2000

THIS INSTRUMENT PREPARED BY: Angella H. Bland

OF

CHARTER ONE MORTGAGE CORP.
2812 EMERYWOOD PARKWAY
RICHMOND, VIRGINIA 23294