This instrument was propored by

(Name) FIRST FEDERAL OF THE SOUTH

(Address) 3055 LORNA ROAD # 100 B'HAM, AL #X@!#

MORTGAGR- MAGIC CITY TITLE COMPANY, DIC., BERMINGMAM, ALABAMA

STATE OF ALABAMA
COUNTY JEFFERSON

KNOW ALL MEN BY TRESS PRESENTS: That Whoreas,

WIN HOMES, INC.

(hereinafter called "Mortgagors", whether one or more) are justly indebted, to FIRST FEDERAL OF THE SOUTH

And Whereas, Mortgagers agreed, in incurring said indebtedness, that this mortgage should be given to secure the prompt payment thereof.

NOW THEREFORE, in consideration of the premises, said Mortgagors,

WIN HOMES, INC.

and all others executing this mortgage, do hereby grant, bargain, sell and convey unto the Mortgages the following described real estate, situated in SHELBY County, State of Alabama, to-wit:

LOT 55, ACCORDING TO THE SURVEY OF THE GLEN AT GREYSTONE, SECTOR ONE, AS RECORDED IN MAP BOOK 15, PAGE 97, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA.

Inst & 1999-02270

01/19/1999-02270 10:23 AM CERTIFIED

Bald property is warranted free from all insumbrances and against any appropriate the field above

To Have And To Held the above granted property unto the said Mortgages, Mortgages's successors, heirs, and assigns forever; and for the purpose of further securing the payment of said indebtedness, the undersigned agrees to pay all taxes or assessments when imposed legally upon said premises, and should default be made in the payment of same, the said Mortgages may at Mortgagee's option pay off the same; and to further secure said indebtedness, first above named undersigned agrees to keep the improvements on said real estate insured against loss or damage by fire, lightning and tornado for the fair and reasonable insurable value thereof, in companies satisfactory to the Mortgagee, with loss, if any, payable to said Mortgagee, as Mortgagee's interest may appear, and to promptly deliver said policies, or any renewal of said policies to said Mortgagee; and if undersigned fail to keep said property insured as above specified, or fail to deliver said insurance policies to said Mortgagee, then the said Mortgagee, or assigns, may at Mortgagee's option insure said property for said sum, for Mortgagee's own benefit, the policy if collected, to be credited on said indebtedness, less cost of collecting same; all amounts so expended by said Mortgagee for taxes, assessments or insurance, shall become a debt to said Mortgagee or assigns, additional to the debt hereby specially secured, and shall be covered by this Mortgage, and bear interest from date of payment by said Mortgagee, or assigns, and be at once due and payable.

Upon condition, however, that if the said Mortgagor pays said indebtedness, and reimburses said Mortgagee or assigns for any amounts Mortgagees may have expended for taxes, assessments, and insurance, and interest thereon, then this conveyance to be null and void; but should default be made in the payment of any sum expended by the said Mortgagee of assigns, or should said indebtedness hereby secured, or any part thereof, or the interest thereon, remain unpaid at maturity, or should the interest of said Mortgages or assigns in said property become endangered by reason of the enforcement of any prior lien or incumbrance thereon, so as to endanger the debt hereby secured, then in any one of said events, the whole of said indebtedness hereby secured shall at once become due and payable, and this mortgage be subject to foreclosure as now provided by law in case of past due mortgages, and the said Mortgagee, agents or assigns, shall be authorized to take possession of the premises hereby conveyed, and with or without first taking possession, after giving twenty-one days' notice, by publishing once a week for three consecutive weeks, the time, place and terms of sale, by publication in some newspaper published in said County and State, sell the same in lots or parcels or en masse as Mortgagee, agents or assigns deem best, in front of (he Court House door of said County, (or the division thereof) where said property is located, at public outcry, to the highest hidder for cash, and apply the proceeds of the sale: First, to the expense of advertising, selling and conveying, including a reasonable attorney's fee; Second, to the payment of any amounts that may have been expended, or that it may then be neces sary to expend, in paying insurance, taxes, or other incumbrances, with interest thereon; Third, to the payment of said indebtedness in full, whether the same shall or shall not have fully matured at the date of said sale, but no interest shall be collected beyond the day of sale; and Fourth, the balance, if any, to be turned over to the said Mortgagor and undersigned further agree that said Mortgagee, agents or assigns may bid at said sale and purchase said property, if the highest hidder therefor; and undersigned further agree to pay a reasonable attorney's fee to said Mortgagee or assigns, for the foreclosure of this mortgage in Chancery, should the same be so foreclosed, said fee to be a part of the debt hereby secured

day of JANUARY and seal, this 15TH have hereunto set signature

(SEAL)

(SEAL)

(SEAL)

(SEAL)

THE STATE of

COUNTY

, a Notary Public in and for said County, in said State,

hereby certify that

I,

signed to the foregoing conveyance, and who whose name

known to me acknowledged before me on this day,

that being informed of the contents of the conveyance

executed the same voluntarily on the day the same bears date.

day of

Given under my hand and official seal this

IN WITNESS WHEREOF the undersigned

Notary Public.

THE STATE of ALABAMA

JEFFERSON

COUNTY

, a Notary Public in and for said County, in said State,

THE UNDERSIGNED AUTHORITY I, BILLY G. WINFORD hereby certify that

WIN HOMES, INC. PRESIDENT whose name as a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me, on this day that, being informed of the contents of such conveyance, he, as such officer and with full authority, executed the same voluntarily

15TH

for and as the act of said corporation. Given under my hand and official seal, this the day of JANUARY

Inst # 1999-02870 01/19/1999-02270

10:23 AN CERTIFIED SHELBY COUNTY JUDGE OF PROBATE

339.05 DOS CRH

MAGIC CITY