

Recording Requested By/Return To:
FirstPlus Financial, Inc.
1750 Viceroy Drive
Dallas, Tx. 75235

Inst # 1999-02253

01/19/1999-02253

10:06 AM CERTIFIED

Loan No.: 01-635445-13
540002410

SHELBY COUNTY JUDGE OF PROBATE
CRH 8.50

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **10540 Magnolia Avenue, Suite B, Riverside, CA 92505-1814**, does hereby grant, sell, assign, transfer and convey, unto **FIRSTPLUS FINANCIAL, INC.**, a corporation organized and existing under the laws of the state of **TEXAS** (herein "Assignee"), whose address is **1750 VICEROY DR., DALLAS, TX. 75235**, a certain Mortgage dated **MARCH 27, 1998**, made and executed by **ROBERT S. FITZGERALD, A MARRIED MAN AND BRENDA E. FITZGERALD, A MARRIED WOMAN, HUSBAND AND WIFE, AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP**, to and in favor of **AMERICAN DREAM MORTGAGE, INC.** upon the following described property situated in **SHELBY County, State of ALABAMA**:

LOT 8, BLOCK 5, ACCORDING TO THE MAP AND SURVEY OF BERMUDA HILLS, SECOND SECTOR, FIRST ADDITION, AS RECORDED IN MAP BOOK 7 PAGE 16, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY.

such Mortgage having been given to secure payment of **\$35,000.00** which Mortgage is of record in Book, Volume, or Liber No. - , at page - (or as Instrument No. 1998-12352) of the **Official Records of SHELBY County, State of ALABAMA**, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **July 15, 1998**.

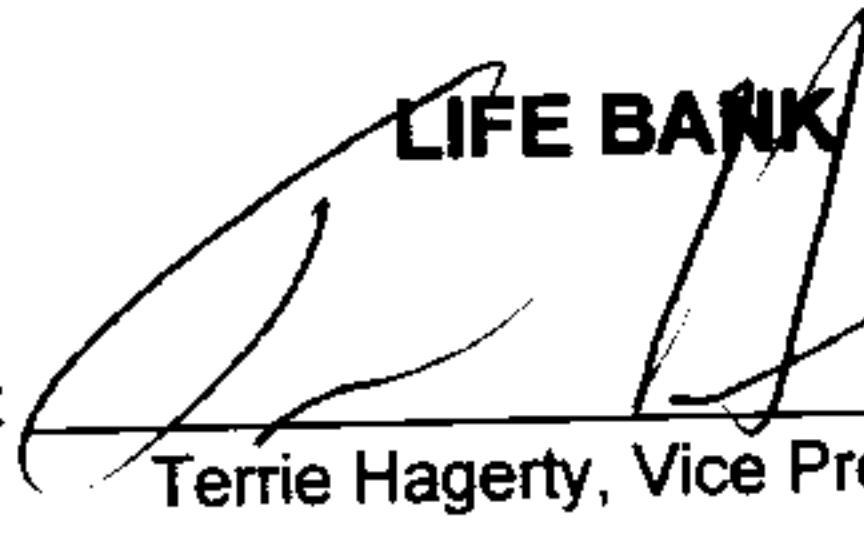
STATE OF CALIFORNIA }
COUNTY OF RIVERSIDE }

On July 15, 1998, before me, a Notary Public in and for said state, personally appeared **Terrie Hagerty** and **S. J. SANDOVAL** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS My Hand and Official Seal.

This Instrument Prepared By: IL
LIFE BANK

AL/mkg-8/96

By:  **LIFE BANK**
Terrie Hagerty, Vice President

By: 
S. J. SANDOVAL, Vice President

