

Recording Requested By/Return To:
FirstPlus Financial, Inc.
1750 Viceroy Drive
Dallas, Tx. 75235

Inst # 1999-02251

01/19/1999-02251

Loan No.: 01-637083-12

10:06 AM CERTIFIED

ASSIGNMENT OF MORTGAGE

SHELBY COUNTY JUDGE OF PROBATE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **10540 Magnolia Avenue, Suite B, Riverside, CA 92505-1814**, does hereby grant, sell, assign, transfer and convey, unto **FIRST FINANCIAL, INC.**, a corporation organized and existing under the laws of the state of **TEXAS** (herein "Assignee"), whose address is **1750 VICEROY DR. DALLAS TX. 75235**, a certain Mortgage dated **APRIL 27, 1998**, made and executed by **PHYLLIS P. HARBIN, A MARRIED WOMAN AND JAMES L. HARBIN JR, A MARRIED HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP**, to and in favor of **AMERICAN DREAM MORTGAGE, INC., AN ALABAMA CORPORATION** upon the following described property situated in **SHELBY County, State of ALABAMA**:

LOT 29, ACCORDING TO THE AMENDED PLAT OF PARK PLACE, FOURTH ADDITION, AS RECORDED IN MAP BOOK 18, PAGE 116, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

such Mortgage having been given to secure payment of **\$30,300.00** which Mortgage is of record in Book, Volume, or Liber No. **NA**, at page **NA** (or as Instrument No. **1998-19899**) of the **Official Records of SHELBY County, State of ALABAMA**, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **July 15, 1998**.

STATE OF CALIFORNIA }
COUNTY OF RIVERSIDE }

On **July 15, 1998**, before me, a Notary Public in and for said state, personally appeared **Terrie Hagerty** and **S. J. SANDOVAL** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS My Hand and Official Seal.

Phyllis A. Hileman

This Instrument Prepared By: LL
LIFE BANK

AL/mtg-9/96

LIFE BANK
By: *[Signature]*

Terrie Hagerty, Vice President

By: *[Signature]*

S. J. SANDOVAL, Vice President

