RETURN TO: FIRST FEDERAL OF THE SOUTH P.O.BOX 167 SYLACAUGA, AL. 35150

SUBSTANDALLY SIMILAR TO Form 3170 2/66

12141 (MG | [11/95)

LOAN MODIFICATION AGREEMENT - Single Family - Fannie Mae Uniform Instrument

Inst \$ 1999-02247

01/19/1999-02247

(Space Above the Une to Heterding Date)

SHELDY COUNTY JUBBLE OF PRODUTE

LOAN MODIFICATION AGREEMENT

(Providing for Adjustable Interest Rate)

This Loan Modification Agreement ("Agreement"), made this 15TH day of JANUARY	1999 between
DAVID SALATHE AND WIFE, PASCHA SALATHE	
	(*Borrower*)
and FIRST FEDERAL OF THE SOUTH	("Lander"), amends
and supplements (1) the Mortgage, Deed of Trust or Deed to Secure Debt (as modified by an Adjustable Rate 1998 Security Instrument), dated MARCH 27th, 1998, and recorded in Book or Liber	With the same care! (me
Security Instrument, deled	TY, ALABAMA
[Maye or records]	.,
and (2) the Note bearing the same date as, and secured by, the Security Instrument, which covers the real and	personal property described
in the Security Instrument and defined therein as the "Property", focated at	
1224 LAKE POINT VISTA BIRMINGHAM, AL., 35244	
the real property described being set forth as follows:	
LOT 2040, according to the survey of Lake Point Estates,	
Addition, as recorded in Map Book 17, page 14, in the Pr	obate
Office of Shelby County, Alabama.	
·	
In consideration of the mutual promises and agreements exchanged, the parties hereto agree as follows	(notwithstanding anything to
the contrary contained in the Note or Security instrument): IT IS ACKNOWLEDGED & AGREED TO NOTE HAS BEEN INCREASED TO \$150,000,00	HAT THE MORIGAGE
& NOTE HAS BEEN INCREASED TO \$150,000.00 1. As of 01-15-99 Balance') is U.S. \$ 150,000.00 Consisting of the amount(s) loaned to the Borrower by the Lender at	ement (the "Unpaid Principal
Balance") is U.S. \$ 150,000.00 consisting of the amount(s) loaned to the Borrower by the Lender a	ind any interest capitalized to
date.	
2. The Borrower promises to pay the Unpaid Principal Balance, plus Interest, to the order of the Lander. In	lerest will be charged on the
1 (the 'hitiel rate of interest') from V^{-1}	J-99
The Borrower promises to make monthly payments of principal and interest of U.S. \$ 1023.	, beginning on the
1st day of MARCH 1999 and continuing thereafter on the same day of principal and interest are paid in full. If on FEBRUARY 1, 2029 (the "Maturity Date"), the	Rorrower sill owes amounts
under the Note and the Security Instrument, as amended by this Agreement, the Borrower will pay these at	mounts in full on the Maturity
Date	
	bruary , 2004
The Borrower understands and agrees that the initial rate of interest may change on the first day of $\frac{Fe}{12}$ month thereafter on the "change date" as such term is defined.	ned in the Note and Security
testures	
126 N NORTON AVENUE SYLACAUGA. AL	ABAMA 35150
The Borrower will make such payments at 126 N NORTON AVENUE SYLACAUGA, AL	
or at such other place as the Lender may	
3. The Borrower also will comply with all other covenants, agreements, and requirements of the Security	
limitation, the Borrower's covenants and agreements to make all payments of taxes, insurance premiums.	
Impounds, and all other payments that the Borrower is obligated to make under the Security Instrument, inc	inguig.
(a) all terms and provisions of the Note and Security Instrument (if any) providing for, implementing, o	ir relating to, any change or
adjustment in the rate of interest payable under the Note; and	
(b) all terms and provisions of any adjustable rate rider or other instrument or document that is a	iffixed to, wholly or partially
incorporated into, or is part of, the Note or Security Instrument and that contains any such terms and	provisions as those referred
to in (a) above.	

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(Constit/Free ARM)

the Borrower and Lender will be bound by, an	d comply with, all of the terms and provisions thereof, as amended by this Agree	ment.
Wknes:	DAVID SALATHE	(S ee
Witness:	Borrower PASCHA SALATHE	(Seel)
	Sorrower	(See)
	Barrower	(See!
	Lender: FIRST FEDERAL OF THE SOUT	<u> H</u>
• Witness:	Br. Janny S. Havle	<u></u>
	(Authorized Officer Hame)	
Witness:	He: LOAN PRODUCTION MANAGER [Authorized Officer Title]	
<u> </u>	Space Below this Line for Acknowledgements)	
STATE OF ALABAMA	\$ 35 :	
COUNTY OF JEFFERSON		
On this 15TH day of JANUARY	DAVID SALATHE AND WIFE, PASCHA SALATHE	for said
whose name(s) ARE signed to the for	regoing conveyance, and who ARE known to me, acknowledged	d before
me that, being informed of the contents of the conve act on the day the same bears date.	yence, THEY executed the same voluntarily and as THETR	
Given under my hand and seal of office this $-15\mathrm{T}$	H day of JANUARY, (1999)	
•	Manda 2 1:00	
My Commission expires: 1/3/2000	Motory Public	
STATE OF ALABAMA)	
COUNTY OF JEFFERSON	} ss:	
i, the undersigned authority, a Notary Public in and is	or said County, in said State, hereby certify thatTAMMIE_L. GRAV	LEE
whose name as LOAN PRODUCTION MANAG	GE Pof First Federal of the South, a Corporation, is signed to the foregoing insom this day that, being informed of the contents of the instrument, he, as suc-	strument,
and with full power and authority, executed the same	•	
Given under my hand and seel of office this $-15\mathrm{TI}$	H day of JANUARY 1999.	
My Commission expires: 1/3/2600	Brenda R tras	
	Notary Public	
	r	
	Inst \$ 1999-02247	
	A () = -	
•	01/19/1999-02247	
1.LMG (11/95)	Popage 9 AH CERTIFIED	
1.LMG (17/0)	TO SE STATE OF PROBATE	

SHELBY COUNTY JUDGE OF PROBATE 236.06

141.LMG (11/95)

4. Nothing in this Agreement shall be understood or construed to be a satisfaction or release in whole or in part of the Note and Security

instrument. Except as otherwise specifically provided in this Agreement, the Note and Security Instrument will remain unchanged, and