

Recording Requested By:
COLLATERAL MORTGAGE, LTD.

When Recorded Return To:

NEW SOUTH FEDERAL SAVINGS
1900 Crestwood Blvd.
P. O. Box 830180
Birmingham, AL 35283-0180

DISCHARGE OF MORTGAGE

New South Federal Savings Bank #:710353892 "WALKER" Lender ID/ Shelby, Alabama

KNOW ALL MEN BY THESE PRESENTS,
That NEW SOUTH FEDERAL SAVINGS BANK, A FEDERALLY CHARTERED SAVINGS BANK,
hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain
Mortgage dated 03/25/1996, made and executed by THOMAS EDWARD WALKER AND HIS
WIFE KATHY MICHELLE WALKER, to secure payment of the principal sum of \$40,000.00
plus interest, originally to FIRST CAPITAL MORTGAGE CORPORATION, in the County
of SHELBY and the State of ALABAMA, Recorded 04/01/1996 as Instrument No.
1996-10529 is now Paid and Satisfied, and is therefore discharged.

Property Address: 33 SOUTHERN HILLS PARKWAY, CALERA, AL, 35040

In all references in this instrument to any party, the use of a particular
gender or number is intended to include the appropriate gender or number as the
case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s).

New South Federal Savings Bank, a Federally
Chartered Savings Bank
On January 06, 1999

By: 

KATHLEEN CUPP, ASST. VICE PRESIDENT

STATE OF Alabama
COUNTY OF Jefferson (Birmingham Div.)

On January 06, 1999, I, Carol Clay Thomas, a Notary Public in and for Jefferson
(Birmingham Div.) County, in the State of Alabama, do hereby certify that
Kathleen Cupp, Asst. Vice President, who is/are signed to the foregoing document
and who is/are known to me, acknowledged before me on this day, that being
informed of the contents of said instrument, he/she/they as such officer(s) and
with full authority, executed the same voluntarily for and as the act of said
corporation, on the day the same bears date..

WITNESS my hand and official seal,



Carol Clay Thomas
Notary Expires 06/20/2001

(This area for notarial seal)

Document Prepared By: Carol Thomas, 1900 Crestwood Blvd., Birmingham, AL 35210 (205) 951-4000
CCT-19990108-0067 AL3HEL6 SHELBY AL BAT: 531/710353892 KXALDOM1

Inst. # 1999-02245
01/19/1999-02245
09:57 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CRW 8.00