## **Recorders Use Only**

Pool #:

NBMC#: 2002134829

County, State: SHELBY, AL

Inv. # 142041068

This independent

## ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that the undersigned. Old Kent Mortgage Company, located at 4420 44th Street, Grand Rapids, MI 49501 does hereby convey, grant, transfer, assign and quitclaim the described Mortgages which encumber real property described therein, together with certain note(s) described therein with all interests, all liens, and any rights due or to become due thereof to:

NationsBane Mortgage Corporation, 205 Park Club Lane, Williamsville NY 14231

	12/30	リタフ	
Mortgage recorded on 02/16/98	Mortgage dated 01/96		
Liber:	Page:	Inst.:	98-05148
Records of SHELBY County, A Mortgagee: PRAKASH RO Property Address: 682 HIGH BIRMING Tax/Pin#: 09-2-09-0-002-001-010 Mortgage Amount: \$167500 Legal Description attached here This assignment is being made with HAVE AND TO HOLD the same	And TARA ROY  LAND LAKES COVE  HAM, AL 35242  Sec/Lot/Block  with.  thout warranty, expresse  unto Assignee, its succe mortgage. IN WITNES  day, 11/25/98	k: d or impli- essors and	ed and with recourse to the Assignor in any event. TO assigns, forever subject only to the terms and EOF, the undersigned corporation has caused this
Michelle Genrich, Vice President State of MI County of Kent	9		Witness: Tom Crawforti, Assistant Secretary Witness: Connie Holt, Assistant Secretary  Attest: Nancy Kent, Assistant Secretary

Before me, the undersigned authority, on this day 11/25/98, Michelle Genrich who resides at 4420 44th Street, Grand Rapids, MI 49501, Vice President of Old Kent Mortgage Company, to me known to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that she signed the said instrument as her free and voluntary act and deed, for the uses purposes, and capacity therein mentioned.

Witness my hand and official seem

Notary Public: Carolyn M. Morehouse Reg. #: N/A

Commission Expires: 01/05/02

Prepared by/Record and Return to:

NATIONSBANC MORTGAGE CORPORATION

ATIN: Document Follow-up

PO Box 9000

Williamsville, NY 14231-9803

1-800-285-6000

Inst : 1999-02228

01/13/1339-02228

09:34 AH CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
11.00

THE RESERVE OF THE PROPERTY OF

## LEGAL DESCRIPTION

LOAN # 2002134829

LOT 112, ACCORDING TO THE MAP OF HIGHLAND LAKES, FIRST SECTOR, AN EDDLEMAN COMMUNITY, AS RECORDED IN MAP BOOK 18, PAGES 37A THRU 37G, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

Insl. : 1939-02228

01/13/1339-02228

03:34 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

002 CRH 11.00