

This form furnished by: **Cahaba Title, Inc.**

Eastern Office (205) 833-1571 FAX 833-1577
Riverchase Office (205) 988-5600 FAX 988-5905

This instrument was prepared by:
(Name) Courtney Mason & Associates, P.C.
(Address) 1904 Indian Lake Drive, Suite 100
Birmingham, Alabama 35244

Send Tax Notice to:
(Name) Carter Homes & Development, Inc.
(Address) 104 Canyon Park Circle - C
Pelham, Alabama 35124

WARRANTY DEED

STATE OF ALABAMA }
Shelby COUNTY } **KNOW ALL MEN BY THESE PRESENTS,**

That in consideration of Forty-Five Thousand and No/100ths (\$45,000.00) DOLLARS
to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt of which is hereby acknowledged, I or we,
James E. Hamlin and wife, Susan C. Hamlin
(herein referred to as grantor, whether one or more), do grant, bargain, sell and convey unto
Carter Homes & Development, Inc., a corporation
(herein referred to as grantee, whether one or more), the following described real estate, situated in
Shelby County, Alabama, to-wit:

Lot 1311, according to the Survey of Weatherly, Wixford Forest, Sector 13,
as recorded in Map Book 21 page 67 in the Probate Office of Shelby County,
Alabama; being situated in Shelby County, Alabama.
Minerals and mining rights excepted.

Subject to existing easements, restrictions, current taxes, setback lines
and rights of way, if any, of record.

Inst # 1999-02195

01/19/1999-02195
08:55 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
DDI CRH 53.50
**THE PREPARER OF THIS DOCUMENT HAS NOT
EXAMINED TITLE TO THE PROPERTY DESCRIBED
HEREIN AND MAKES NO CERTIFICATION AS TO TITLE.**

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs, or its successors and assigns forever.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said grantee, his, her or their
heirs and assigns, or its successors and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all
encumbrances, unless otherwise stated above; that I (we) have good right to sell and convey the same as aforesaid; that I (we) will, and my (our)
heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or their heirs and assigns, or its successors
and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s) this 13th
day of January, 19 99.

_____(Seal) _____(Seal)
_____(Seal) James E. Hamlin _____(Seal)
_____(Seal) Susan C. Hamlin _____(Seal)
_____(Seal) _____(Seal)

STATE OF ALABAMA }
Shelby County } **General Acknowledgment**

I, the undersigned, a Notary Public in and for said County, in said State, hereby
certify that James E. Hamlin and wife, Susan C. Hamlin, whose name(s) are signed to the
foregoing conveyance, and who are known to me, acknowledged before me on this day that, being informed of the contents of the
conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 13th day of January, 19 99.

My Commission Expires:

Cathy C. Parnett
Notary Public