My Commission Expires

This instrument was prepared by	у	Send Tax Notice to: (Name) James Davis Baker and Meri	ւս rie L. <mark>199</mark> 4e:
Mitchell A. Spears ATTORNEY AT LAW		(Address) 410 East Milgray	95
P.O. Box 119 Montevallo, AL 351150091	205/665-5102 205/665-5076	Calera, AL 35040	<u> </u>
Montevano, AL 33113-0091	203/003-3070	***MINIMUM VALUE: \$ 1,000.00***	6
WARRANT	Y DEED, JOINTLY FOR	LIFE WITH REMAINDER TO SURVIVOR	
STATE OF ALABAMA	<u> </u>		
SHELBY C	OUNTY KNOW ALI	L MEN BY THESE PRESENTS,	9
Virginia Eddings Bake (herein referred to as grantors) do James Davis Baker and (herein referred to as GRANTEE) them in fee simple, the following Alabama to-wit: Beginning at the south 22 south, Range 4 we 634.31' to a steel reba corner; Thence run Ne of said quarter-quarter	rantors in hand paid by the er and husband, France grant, bargain, sell and cold wife, Merrie L. Bars S for and during their joint described real estate situate at corner; Thence run North Corth 38° 10' 41" East along a orth 62° 04' 35" West a distar; Thence run South 00° 38' 2	convey unto aker It lives and upon the death of either of them, then to the SHELBY quarter of the northwest quarter of Section 10, Township and run thence South 89° 57' 05" East a distance of 09° 10' 21" East a distance of 31.03' to a steel rebar in existing fence line a distance of 535.57' to a steel rebar ince of 1,110.44' to a steel rebar corner on the west line 27" East along said quarter-quarter line a distance of	te survivor of County.
971.17' to the point of easements, restrictions Also a thirty foot Ease Beginning at the south 22 south, Range 4 we 634.31' to a steel rebacontinue South 89° 57 Highway No. 54; The 30.21' to a point; The 09° 10' 21" West a discontinue Subject To:	s, rights of way and/or limits sement for ingress, egress a hwest corner of the northeast st, Shelby County, Alabama ar corner and the point of beg 7' 05" East a distance of 609, ence run North 06° 50' 10" East corner and the point of beg ence run North 89° 57' 05" Wistance of 31.03' to the point	7 acres. Property is subject to any and all agreements, ations of probated record and/or applicable law. and utilities, hereinafter described as follows: quarter of the northwest quarter of Section 10, Township and run thence South 89° 57' 05" East a distance of ginning of the Easement being described; Thence .12' to a point on the west margin of Shelby County ast along said margin of said highway a distance of lest a distance of 607.87' to a point; Thence run South of beginning and the end of required easement. D IN GRANTORS, OR THE SURVIVOR OF THEM,	01/13/1393-0218E BLEL AH CERTIFIED SEL AH CERTIFIED SELS COMP. SUME OF PROPER
TO HAVE AND TO HOLD then to the survivor of them in a And I (we) do for myself (ours their heirs and assigns, that I am unless otherwise noted above; that heirs, executors and administrator the lawful claims of all persons. IN WITNESS WHEREOF,	to the said GRANTEES for simple, and to the heirs selves) and for my (our) heirs (we are) lawfully seized in for the lawfully seized in for the lawfully seized in for the same and defend the shall warrant and defend the	for and during their joint lives and upon the death of each assigns for such survivor forever. Is, executors, and administrators covenant with the said Give simple of said premises; that they are free from all encount sell and convey the same as aforesaid; that I (we) will assign the same to the GRANTEES, their heirs and assigns foresaid: Our hand(s) and seal(s), this 1/2	RANTEES, tumbrances, nd my (our)
day of			
WITNESS	(Seal)	VIRGINIA EDDINGS BAKER FRANK THOMAS BAKER	
STATE OF ALABAMA SHELBY CO	OUNTY } General Ack	knowledgment '	
		, a Notary Public in and for said County,	, in said State,
		husband, Frank Thomas Baker	
		e, and who are known to me, acknowledg	
_		eyance they executed the same voluntarily on the day to	
Given under my hand	and official seal this	day of January A.D.	19 27
6/2 x	2-	XIMIN / X/Pri-	

Notary Public