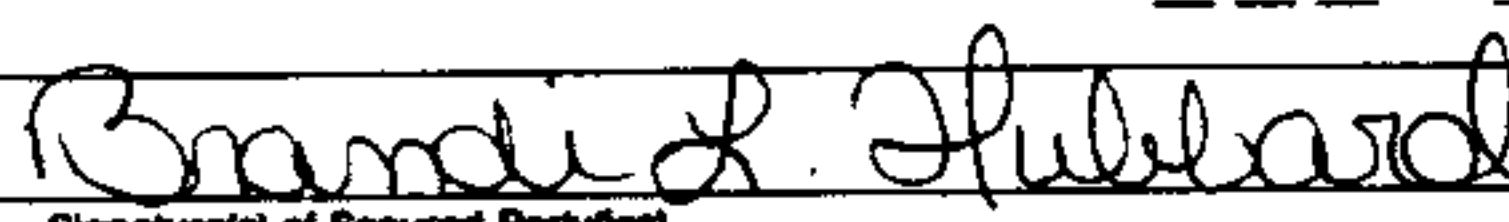


STATE OF ALABAMA — UNIFORM COMMERCIAL CODE STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC. — FORM UCC-3

Important: Read Instructions on Back Before Filling out Form.

| | | |
|---|---|---|
| <input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n). Pre-paid Acct. # _____ | No. of Additional Sheets Presented: _____ | This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code. |
| 1. Return copy or recorded original to MUTUAL SAVINGS CREDIT UNION 3596 PELHAM PARKWAY PELHAM AL 35124 Social Security/Tax ID # _____ | | THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office <div style="text-align: center;"> <p style="writing-mode: vertical-rl; transform: rotate(180deg);">Inst 1999-02134</p> <p style="writing-mode: vertical-rl; transform: rotate(180deg);">01/15/1999-02134</p> <p style="writing-mode: vertical-rl; transform: rotate(180deg);">12:15 PM CERTIFIED</p> <p style="writing-mode: vertical-rl; transform: rotate(180deg);">SHELBY COUNTY JUDGE OF PROBATE</p> <p style="writing-mode: vertical-rl; transform: rotate(180deg);">.00</p> <p style="writing-mode: vertical-rl; transform: rotate(180deg);">DEB CRI</p> </div> |
| 2. Name and Address of Debtor (Last Name First if a Person) WILLIS, STEPHANIE A P O BOX 1265 COLUMBIANA AL 35051 Social Security/Tax ID # _____ | | 4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person) |
| 2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person) Social Security/Tax ID # _____ | | |
| <input type="checkbox"/> Additional debtors on attached UCC-E | | |
| 3. SECURED PARTY (Last Name First if a Person) MUTUAL SAVINGS CREDIT UNION 3596 PELHAM PARKWAY PELHAM AL 35124 Social Security/Tax ID # _____ | | |
| <input type="checkbox"/> Additional secured parties on attached UCC-E | | 11A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing: <div style="border: 1px solid black; padding: 5px; display: inline-block;"> 600 </div> |
| 5. <input type="checkbox"/> This statement refers to original Financing Statement bearing File No. <u>1997-14439</u> Filed with <u>SHELBY COUNTY JUDGE OF PROBATE</u> Date Filed <u>5/9</u> 19 <u>97</u> | | |
| 6. <input type="checkbox"/> Continuation. The original financing statement between the foregoing Debtor and Secured Party, bearing file number shown above, is still effective. 7. <input checked="" type="checkbox"/> Termination. Secured Party no longer claims a security interest under the financing statement bearing the file number shown above. 8. <input type="checkbox"/> Partial or Full Assignment. The Secured Party's right under the financing statement bearing file number shown above to the property described in item 11 or to all of the property listed on this file, is assigned to the assignee whose name and address appears in item 4. 9. <input type="checkbox"/> Amendment. Financing statement bearing file number shown above is amended as set forth in item 11. 10. <input type="checkbox"/> Partial Release. Secured Party releases the collateral described in item 11 from the financing statement bearing file number shown above. | | |
| 11. 1 1996 YAMAHA 250 4x4 JY44KDA09TA104582 | | |
| Check X if covered: <input type="checkbox"/> Products of Collateral are also covered. | | |
| Signature(s) of Debtor(s) STEPHANIE A WILLIS Type Name of Individual or Business | | Signature(s) of Secured Party(ies)  MUTUAL SAVINGS CREDIT UNION Type Name of Individual or Business |