

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented: _____	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.	
1. Return copy or recorded original to: <div style="text-align: center;"> AVCO FINANCIAL SERVICES PO BOX 1286 PELHAM AL 35124 </div>		<div style="writing-mode: vertical-rl; transform: rotate(180deg);"> Inst # 1999-02075 01/15/1999-02075 11:17 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 CRH 19.75 </div>	
Pre-paid Acct # _____			
2. Name and Address of Debtor (Last Name First if a Person) <div style="text-align: center;"> EARL AND TOYE BRYANT 13842 HWY 25 CALERA AL 35040 </div>			
Social Security / Tax ID # _____			
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person) Social Security / Tax ID # _____			
<input type="checkbox"/> Additional debtors on attached UCC-E			
3. SECURED PARTY (Last Name First if a Person) <div style="text-align: center;"> AVCO FINANCIAL SERVICES PO BOX 1286 PELHAM AL 35124 </div>			
Social Security / Tax ID # _____			
<input type="checkbox"/> Additional secured parties on attached UCC-E			
4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)			
5. The Financing Statement Covers the Following Types (or items) of Property: <div style="display: flex; justify-content: space-between;"> <div style="width: 60%;"> <p>FILE #5774</p> <p>1 SHOTGUN \$200.00</p> <p>CANOES/RAFTS \$200.00</p> <p>FISHING EQUIPMENT \$1500.00</p> <p>CAMPING EQUIPMENT \$2000.00</p> <p>BINOCULARS \$79.00</p> <p>TELESCOPE \$210.00</p> <p>BICYCLE \$400.00</p> <p>1 OUTDOOR BARBEQUE \$149.00</p> <p>1 RCA VIDEO CAMERA \$1400.00</p> <p>1 YECHITA CAMERA \$399.00</p> </div> <div style="width: 35%;"> <p>1 486 DX120 COMPUTER SYSTEM \$1600.00</p> <p>1 SHARP TELEVISION \$699.00 \$399.00</p> <p>1 RCA TELEVISION \$699.00</p> <p>KXRCAX TELEVISION XSX</p> <p>1 SATELITE DISH \$499.00</p> <p>1 RCA VCR \$299.00</p> <p>1 RCA STEREO \$699.00</p> <p>RCA HOME THEATER \$599.00</p> <p>1 HOMELITE CHAIN SAW \$169.00</p> <p>RINGS \$2500.00</p> <p>VIDEOGAMES \$500.00</p> <p>LUGGSAGE \$500.00</p> <p>RETAIN PURCHASE MONEY SECURITY INTEREST ON 1 10X20 BUILDING CONTRACT DATED 10/24/97 — \$1902.70</p> </div> </div>			
Check X if covered: <input type="checkbox"/> Products of Collateral are also covered.			
6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so) <input type="checkbox"/> already subject to a security interest in another jurisdiction when it was brought into this state. <input type="checkbox"/> already subject to a security interest in another jurisdiction when debtor's location changed to this state. <input type="checkbox"/> which is proceeds of the original collateral described above in which a security interest is perfected. <input type="checkbox"/> acquired after a change of name, identity or corporate structure of debtor <input type="checkbox"/> as to which the filing has lapsed			
7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ <u>2450.20</u> Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ <u>19.75</u>			
8. <input type="checkbox"/> This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)			
Signature(s) of Debtor(s) 			
Signature(s) of Secured Party(ies) or Assignee 			
Type Name of Individual or Business AVCO FINANCIAL SERVICES			
Type Name of Individual or Business			
(1) FILING OFFICER COPY — ALPHABETICAL (2) FILING OFFICER COPY — NUMERICAL			
(3) FILING OFFICER COPY — ACKNOWLEDGEMENT (4) FILE COPY — SECOND PARTY(S)			
(5) FILE COPY DEBTOR(S)		STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-1 Approved by The Secretary of State of Alabama	